



**SHEIKH BHIKHARI MEDICAL COLLEGE & HOSPITAL, HAZARIBAG, JHARKHAND**  
**(Formerly called as- HAZARIBAGH MEDICAL COLLEGE, HAZARIBAG)**  
PH. No. 06546-296629 & 06546-299923/ website : [www.hazaribagmedicalcollege.org/](http://www.hazaribagmedicalcollege.org/)  
E-mail Id : [hazaribagmedicalcollege@gmail.com](mailto:hazaribagmedicalcollege@gmail.com)/[sheikhbhikharimedicalcollege@gmail.com](mailto:sheikhbhikharimedicalcollege@gmail.com)



Letter no.: - 63

From,

Principal,  
Sheikh Bhikhari Medical College,  
Hazaribag.

To,

Director (UGMEB),  
National Medical Commission,  
New Delhi.

Sub:-

Regarding Video recording of 3<sup>rd</sup> Professional MBBS Part I 2025(I) examination along with completed SAF-C.

Ref.-

No. U-14021/01/2024-UGMEB Dated 6<sup>th</sup> February, 2024 & Dated 9<sup>th</sup> - February, 2024.

Sir,

With respect to above subject & reference, I hereby sending the Video recording of 3<sup>rd</sup> Professional MBBS Part I 2025(I) examination along with completed SAF-C of Sheikh Bhikhari Medical College, Hazaribag (Formerly called as – Hazaribagh Medical College, Hazaribag).

Enclosure - As above

Hazaribag, Date..... 17/01/2026

Thanking you  
Yours faithfully

Sir  
17/01/2026

Principal,  
Sheikh Bhikhari Medical College,  
Hazaribag.

DOB  
17/11/25

**NATIONAL MEDICAL COMMISSION****STANDARD ASSESSMENT FORM****FORM – C**

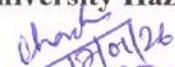
File No:17 dated 17.01.26

/ Assessment No.: **01**Name of Course : **MBBS**Name of Subject : **Community Medicine**Name of College : **Sheikh Bhikhari Medical College, Hazaribag (Formerly called as Hazaribagh Medical College, Hazaribagh.)**Name of University : **Vinoba Bhave University, Hazaribagh**Place of examination : **Dept. of Community Medicine, Hazaribagh**Date/s of examination : **15.01.26-17.01.26****1. ASSESSORS**

Sl.	Name	Official address	Mobile No.	email address
1.	Dr.Chandramani Kumar	S.B.M.C Hazaribagh	8877365546	drchandramani82@gmail.com
2.	Dr. Dhananjay Kumar	S.B.M.C Hazaribagh	9199118911	djkum2k4@gmail.com
3.	Dr.Santosh Kumar Nirala	AIIMS Patna	7800778534	dr.santoshnirala@gmail.com
4.	Dr. Somak Majumdar	Diamond Harbour Government Medical College, Harindanga	8697369790	somakm88@gmail.com

Assessment order/letter number:

**Letter No. VBU/EX/28/2026 dated:-26/01/2026 of Vinoba Bhave University Hazaribag**

  
**Head of Department**  
 Department of Community Medicine  
 Sheikh Bhikhari Medical College  
 Hazaribag-825319

## 2. REPORT OF PREVIOUS ASSESSMENT

Deficiencies pointed out in the last Assessment/ if any	Remarks
	Not Applicable
Not Applicable	

<u>A. Scheme of Examination</u>	Marks allotted	Minimum passing marks
1. Theory:		
Final examination : 200		-
Internal assessment : 100		-
Total for Theory : 200		-
2. Clinical/practical:		
Final examination : 80		-
Internal assessment : 80		-
Total for Practical : 80		-
3. Viva-voce:		
Final examination : 20		-
Internal assessment : 20		-
Total for Viva-voce : 20		-

**Grand Total : 300**

**Mandatory to get 40% Marks separately in theory & in practical & totally 50% for theory plus practical (as per NMC criteria)**

### Theory (Attach 1 copy of each of the papers)

1. Theory paper:	Subject:	Time: __ Hrs.	Date of exam:
No. 1:	Community Medicine I	01pm-04pm:3 hrs.	06/01/26
No. 2:	Community Medicine II	01pm-04pm:3 hrs.	08/01/26

2. Place of conduct of exam. : **MBA Building, V.B.U Hazaribagh**  
 3. Invigilation arrangements : **By University**  
 4. No. of candidates appeared : **88**

**B. Remarks by the Assessor/s regarding:**

- a) Nature of the questions—MCQs/SAQs/Structured Essay type/Long answers: **All types**
- b) Type of Questions – Recall based/Application based/Problem based: **All types**
- c) Standard of questions - level of difficulty: Easy / Moderate / Difficult: **Moderate**
- d) Do they broadly cover the prescribed curriculum? **Yes**
- e) Standard of the answers: (On a scale of 10 where 0 = Very poor and 10 = Outstanding) **7**
- f) Internal assessment marks (to be reviewed by the assessors) that have contributed to final examination: **Yes reviewed & found as per NMC Curriculum**
- g) Method/pattern of examination of internal examinations conducted during the course of training/study (to be clearly stated): **As per NMC Curriculum of NMC**
- h) Have the Internal assessment marks influenced the final examination? **No**

**II. PRACTICAL / CLINICAL EXAMINATION:**

**PRACTICAL**

- a) Conduct of the practical examination (provide details including OSCE).
  - 1. **Long case of Family Study – 30 Marks**
  - 2. **Epidemiological Exercise- 30 Marks**
  - 3. **Spotting /OSPE/OSCE – 20 Marks**
  - 4. **VIVA – 20 Marks**
- b) Does the practical examination broadly cover the discipline?  
**Yes**
- c) Time allotted for different sections of the examination (Provide details).
 

<b>1 Long case of Family Study -1 hrs</b>	<b>3 Spotting /OSPE/OSCE -30 Min</b>
<b>2 Epidemiological Exercise - 30 Min</b>	<b>4. Viva. 15 min (each student)</b>

  
**Chandrakant Patel**  
 Head of Department  
 Department of Community Medicine  
 Sheikh Bikhari Medical College  
 Hazaribag-825319

d) Details of examiners: (please attach brief cv of the examiners).

**Note: Provide this information in a sealed envelope marked confidential).**

<b>Names Qualification</b>	<b>Designation</b>	<b>Years of Experience as UG Teacher / Examiner</b>
Internal examiners	Dr. Chandramani Kumar (Associate Professor & HOD)	UG Teacher- 10 yrs 5 Months Examiner- 3 yr 6 Months
	Dr. Dhananjay Kumar (Associate Professor)	UG Teacher- 10 yrs 5 Months Examiner- 3 yrs 8 Months
External examiners	Dr. Santosh Kumar Nirala (Associate Professor)	UG Teacher-10 years 5 Months Examiner- 4 years 3 Months
	Dr. Somak Majumdar (Assisstant Professor)	UG Teacher- 10years 6 Months Examiner- 3years 2 Months

e) Mode of practical examination: **In batches or otherwise and number of students per day (Provide details): 30 Students 1<sup>st</sup> day, 31 student 2<sup>nd</sup> day,27 students 3rd day (Total 3 days)**

f) Are there other examination centers in the same University: **No**

- If yes, provide details. **NA**

g) Do the same examiners conduct the examination in other centers too? **No**

- If not. what steps are taken to ensure uniformity of standards? Are meetings of the examiners being conducted and guidelines are given by the University)  
**Yes, University guidelines are being followed by all the examiners**

h) Date of Examination in different centers  
**NA**

i) Date and time when the examination was inspected by the assessors  
**15/01/26 to 17/01/26 Between 9.00am-5.00pm**

j) Are the invigilation arrangements satisfactory?  
**Yes**

k) No. of candidates appeared.

I) Number and type of practical exercises allotted to candidates (enclose copy of questions/tasks)

**Enclosed**

m) The standard displayed (On a scale of 10 where 0 = Very poor and 10 = Outstanding)

7

n) Minimum marks required for passing: **40% Marks separately in theory & in practical & totally 50% for theory plus practical (as per NMC criteria)**

**o) PRACTICAL**

1. No of Long cases **01**
2. No of Short cases - Epidemiological Exercise: **03**
3. How many cases were given to each candidate – long and short cases? **01**
4. Type of cases given (attach list of long and short cases) Attached
5. Average time for (long cases and short cases) for each Candidate. **01 hour**
  - a. Time for examining the patient
  - b. Time for discussion fixed time or changed as per the answers of the candidate.
6. How was the assessment done? **Practical, OSPE/OSCE, Viva-voce**
7. Standard displayed by candidates in general in the clinical part of the examination. (On a scale of 10 where 0 = Very poor and 10 = Outstanding) - **07**
8. Nature of Discussion of case by the candidate – level of difficulty of questions (On a scale of 10 where 0 = Very easy and 10 = very difficult) - **07**
  - a. Number & type of questions (a copy of the question asked by the examiners may be attached) **6 to 8 questions, scenario based practical questions**
  - b. Have all the candidates been uniformly examined and grades or marks awarded as per merit of the question? **Yes**
  - c. Was the discussion fair, searching and sufficient for the assessment of practical knowledge and skills? **Yes**
  - d. Was the atmosphere friendly and allowed the candidates to express themselves freely? **Yes**
  - e. Were supplementary questions asked by the examiners to gauge the depth of knowledge of the candidates? **Yes**
9. Was the assessment done jointly by more than one Examiner?

**Yes**

10. How may marks are allotted for clinical examination?

**Not Applicable (30 marks for family study)**

11. What is the minimum percentage for passing the clinical part?

**40%**

12. Are marks obtained in regular internal examinations added on to the marks obtained in the final clinical examination? **No**

13. Were any other marks from their course of training, or clinical works done in the wards added to the marks obtained in the final clinical examination?

**No**

14. If so, to what extent (in percentage of marks)?

**NA**

15. Has it influenced the result at the final examination?

**No**

(Method of assessment of clinical work in the wards may be clearly stated).

### **VIVA-VOICE**

1. The content of the interaction (Give extent of coverage of subject)

Interaction in friendly atmosphere. **The depth of knowledge of students assessed.**

2. How was it conducted (provide details)? **Each student faced all four examiners.**

3. What was the standard? (On a scale of 10 where 0 = Very poor and 10 = Outstanding).

**8**

4. What was the nature of assessment?

**Student's depth of Knowledge was assessed by covering different topics.**

5. Was it done jointly by more than one examiner? **Yes**

6. How are the marks obtained in different parts of the examination grouped? **Marks of all sections of practical and viva voce were aggregated for each student.**

7. What is the minimum for passing in each section and in the grand total?

**40% Marks separately in theory & in practical & totally 50% for theory plus practical (as per NMC criteria)**

*Chandrakant Patel*  
Head of Department  
Department of Community Medicine  
Sheikh Bhikhari Medical College  
Hazaribag-825319

8. Results for the last three years.

**2019 Admission batch: Main Exam: Appeared -99 Passed- 98 Supplementary Exam: Appeared-01 Passed – 01.**

**2021 Admission batch: Main Exam: Appeared -99 Passed- 98 Supplementary Exam: Appeared-01 Passed – 01.**

9. No. of students appeared? **2019 Admission batch: Main Exam: Appeared -99**

**2021 Admission batch: Main Exam: Appeared -99 Supplementary Exam: Appeared-01**

10. No. of students passed? **2019 Admission batch: Main Exam Passed- 98**

**Supplementary Exam: Passed – 01.**

**2021 Admission batch: Main Exam: Passed- 98 Supplementary Exam passed: 01.**

11. Other remarks if any. **None**

**Conclusions:**

Was the standard sufficient for the M.B.B.S. examination as required by Regulations of the Medical Council of India/National Medical Commission?

**Yes, conformed to the standard laid down by MCI / NMC and was satisfactory.**

Was the examination conducted satisfactorily to the assessor? **Yes**

If not, the reasons to be mentioned:

Observations of the assessors are to be made in assessment report only.

**(Chairman Cum Assessor of the Examination)**

*Chordia  
12/01/26*  
Head of Department  
Department of Community Medicine  
Sheikh Bhikhari Medical College  
Hazaribag-825319

# VINOBA BHAVE UNIVERSITY, HAZARIBAG

## Programme for 3rd Professional MBBS Part I 2025 (I) Examination

Exam. Form filling up date in College	22.12.2025 to 23.12.2025
Date of submission in University	24.12.2025

Centre: (Theory) : MBA Building, V.B.U., Hazaribag  
Centre: (Viva/Practical) : Sheikh Bhikhari Medical College, Hazaribag

Time: 1.00 P.M. to 4.00 P.M.

Date of Examinations	Subject
06.01.2026	Community Medicine - I
08.01.2026	Community Medicine - II
10.01.2026	FMT

### Dates of Practical & Viva

Group A – University Roll No. 231580731335 to 231580731368

Group B – University Roll No. 231580731369 to 231580731401

Group C – University Roll No. 231580731402 to 231580459115

Date of Exam.	Community Medicine	FMT
15.01.2026	A	B
16.01.2026	B	C
17.01.2026	C	A

#### Note:

1. Any special marking by the examinees or any other person for the purpose of unauthorized defiance of the coding of the answer book is prohibited and even punishable under the regulations.
2. All undesirable material such as Mobile and Programmable calculator are strictly prohibited.
3. Examinees are required to bring their "ADMIT CARD" on each day of examination, without which he/she may not be allowed to appear in the examination.
4. There will be no re-examination in case of walkout or cancellation of examination.

By order of the Vice-Chancellor

Sd/-

(P.K.Manjhi)

Controller of Examinations

Dated- 16/12/25

Memo No./VBU/ Ex-392/ 2999/2025

#### Copy to:

1. Principal, Sheikh Bhikhari Medical College, Hazaribag.
2. Concerned C.S.
3. Deputy Commissioner, Hazaribag.
4. S.P. /D.S.P., Hazaribag.
5. SDO, Sadar Hazaribag.
6. Principal District Judge, Hazaribag.
7. Registrar/F.O., V.B.U.
8. Director, Computer Cell, Exam., V.B.U.
9. Confidential Section/ Account Section/Store, Exam., V.B.U.
10. P.A. to VC for kind information to the VC
11. University website ([www.vbu.ac.in](http://www.vbu.ac.in))

16/12/25  
Controller of Examinations

Umesh/cS/MBBS/12/16/2025

Chowdhury  
12/01/26





# VINOBA BHAVE UNIVERSITY HAZARIBAG

## APPOINTMENT LETTER FOR EXTERNAL / INTERNAL EXAMINER

Ref. No. VBU/EX/.....28...../2026

Dated: ..06/01/26.....

To

The Dr./Prof. ....Chandramani Kumar  
.....Associate Prof B N D.  
.....S.B.M.C. M.B.B.B.

Dear Sir / Madam,

I have to inform you that you have been appointed External / Internal Examiner of ..M.B.B.S. ....Examination..... Examination Centre. COMMUNITY MEDICINE Practical at ....Dept. of S.B.M.C. M.B.B.B. .... Examination Centre. The Examination is scheduled to be held from .....15/01/26 to 17/01/26

..... 11.00 a.m. T.A./D.A. and Remuneration will be paid at the centre of Examination on receipt of the sealed Marks and examined answer books.

You are requested to conduct the aforesaid practical examination in accordance with the provisions of the conduct of Examination Act. 1981 in time.

The Name of the other Examiner is ....Dr. Samitash Kumar Nirla.

Yours Faithfully,  
P.K. M. ....  
Controller of Examinations  
..... Vinoba Bhave University  
..... Hazaribag  
..... 05/01/26

### Note :

1. It has been reported that some persons in spite of their presence at their head quarters do not report to the Centre to conduct the practical Examination. They are more or less responsible for dislocation of the Practical Examination. Therefore, such persons will not be able to claim examinership of practical Examination in future.
2. The appointment should not be accepted if your son/daughter or any ward is appearing at the said examination.





# VINOBA BHAVE UNIVERSITY HAZARIBAG

## APPOINTMENT LETTER FOR EXTERNAL / INTERNAL EXAMINER

Ref. No. VBU/EX/.....28...../2026

Dated : 06/01/2026

To

The Dr./Prof. ....Dharmansay Kumar  
Associate Prof. S.BMC  
.....M.B.A.G.....

Dear Sir / Madam,

I have to inform you that you have been appointed External / Internal Examiner of MBBS Final Year 2025 Examination Community Medicine Practical at Dept. of S.BMC. M.B.A.G. Examination Centre. The Examination is scheduled to be held from 15/01/2026 to 16/01/2026.

..... 11.00 a.m. T.A./D.A. and Remuneration will be paid at the centre of Examination on receipt of the sealed Marks and examined answer books.

You are requested to conduct the aforesaid practical examination in accordance with the provisions of the conduct of Examination Act. 1981 in time.

The Name of the other Examiner is Dr. Somak Majumdar

Yours Faithfully,  
P.L. Controller of Examinations  
Vinoba Bhave University  
Hazaribag  
05/01/2026

### Note :

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# VINOBA BHAVE UNIVERSITY HAZARIBAG

## APPOINTMENT LETTER FOR EXTERNAL / INTERNAL EXAMINER

Ref. No. VBU/EX/28...../2026

Dated: 06/01/26

To

The Dr./Prof. Samfosh Kumar Nirala  
Associate Prof AIIMS  
Patna

Dear Sir / Madam,

I have to inform you that you have been appointed External / Internal Examiner of CABBS ~~Five from Jan 2026~~ Examination Community Medicine Practical at Dept. of SBMC M.B.B.S Examination Centre.

The Examination is scheduled to be held from 15/01/26 to 17/01/26

..... 11.00 a.m. T.A./D.A. and Remuneration will be paid at the centre of Examination on receipt of the sealed Marks and examined answer books.

You are requested to conduct the aforesaid practical examination in accordance with the provisions of the conduct of Examination Act. 1981 in time.

The Name of the other Examiner is Dr. Chandramani Kumar

Yours faithfully

*PK*  
Controller of Examinations  
Vinoba Bhave University

*BB*  
Hazaribag

*05/01/26*

Note:

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2. The appointment should not be accepted if your son/daughter or any ward is appearing at the said examination.





# VINOBA BHAVE UNIVERSITY HAZARIBAG

## APPOINTMENT LETTER FOR EXTERNAL / INTERNAL EXAMINER

Ref. No. VBU/EX/..28...../2026

Dated: 06/01/26.....

To

The Dr./Prof. Somnali Chaudhury  
Assistant Prof. DMC  
West Bengal

Dear Sir / Madam,

I have to inform you that you have been appointed External / Internal Examiner of MBBS Final year Examination (Comm. M&H on Medicine) Practical at Dept. of SMC H. B.A.S Examination Centre.

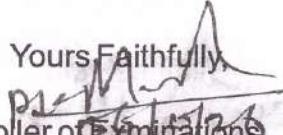
The Examination is scheduled to be held from 15/01/26 to 17/01/26

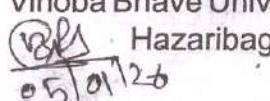
..... 11.00 a.m. T.A./D.A. and Remuneration will be paid at the centre of Examination on receipt of the sealed Marks and examined answer books.

You are requested to conduct the aforesaid practical examination in accordance with the provisions of the conduct of Examination Act. 1981 in time.

The Name of the other Examiner is Dr. D. Mamontay Kumar

Yours Faithfully,

  
Controller of Examinations  
Vinoba Bhave University

  
Hazaribag  
05/01/26

### Note :

1. It has been reported that some persons in spite of their presence at their head quarters do not report to the Centre to conduct the practical Examination. They are more or less responsible for dislocation of the Practical Examination. Therefore, such persons will not be able to claim examinership of practical Examination in future.
2. The appointment should not be accepted if your son/daughter or any ward is appearing at the said examination.



## Curriculum Vitae

**Name:** Dr. CHANDRAMANI KUMAR

**DOB:** 25/05/1982

**Designation:** Associate Professor

**Department:** COMMUNITY MEDICINE

**Institutional Affiliation and Complete postal address:** SHEIKH BHIKHARI MEDICAL COLLEGE, NEAR HAZARIBAG CENTRAL JAIL, KOLGHATTI, HAZARIBAG. PIN – 825301, JHARKHAND

**Email:** [drchandramani82@gmail.com](mailto:drchandramani82@gmail.com)

**Contact no.:** 7991190291/8877365246

**Educational Qualification:** MBBS, MD (Community Medicine)

**Registration No.:** JMC/8434

### **Teaching and Research Experiences:**

More than nine years of UG medical **teaching** and **research** experience in reputed medical institute like RIMS Ranchi, AIIMS Patna and currently in SBMC Hazaribag. Joined as an Assistant Professor in August 2019 in govt medical college of Jharkhand as a regular faculty. MBBS **examiner** experience of more than two years.

**Research Experience:** About 10 research projects as co-investigator, supervisor and health consultant. Projects funded by NACO, ICMR, UNICEF, Bihar Govt., Jharkhand Govt. etc. Some are ongoing and some are completed.

**Number of research publications in indexed journals:** 26

### **Memberships/Role in professional organizations:**

1. Lifetime member of Indian Association of Preventive and Social Medicine (L - 3435)
2. Lifetime member of Indian Public Health Association (IPHA L/2015/BIH/7124)
3. Lifetime member of Epidemiology Foundation of India (L-246)
4. Lifetime member of Association for Prevention and Control of Rabies in India (818)
5. National Medicos Organization (7501)

### **Courses completed as per NMC guidelines for faculties:**

- ✚ Basic Course in Biomedical Research (BCBR)
- ✚ Basic Course in Medical Education (BCME at IMS BHU)
- ✚ Advance Course in Medical Education (ACME at KGMU Lucknow)

*Chandu*  
12/01/26



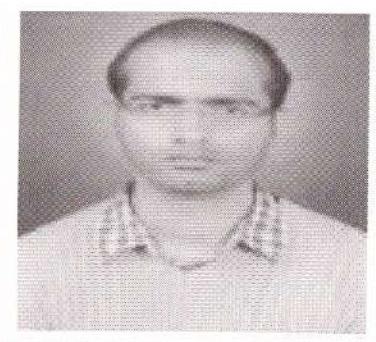
# Dr. Dhananjay Kumar

MBBS, M.D. (Community Medicine)  
Associate Professor (Community Medicine)  
MEU Co-Ordinator

Sheikh Bhikhari Medical College, Hazaribag, Jharkhand

MOBILE: +91-9199118911

E-MAIL: djkum2k4@gmail.com



## ACADEMIC PROFILE

### Graduation

M.B.B.S. 2004-09

Jawahar Lal Nehru Medical College & Hospital, Bhagalpur

### POST GRADUATION

M.D. (COMMUNITY MEDICINE) 2012-15

Institute of Medical sciences, Banaras Hindu University, Varanasi

Registration no: 39716 (BCMR)

## WORKING AND TEACHING EXPERIENCE

Total Post PG teaching experience: 9 years 8 months

Teaching experience as an Assistant Professor: 5 years 3 months

Teaching experience as an Associate Professor: 7 months

No. of Publication: 26

s.no.	Institute	Designation	From	To
1	AIIMS Patna	Senior Resident	10.08.2015	02.10.2017
2	Patna Medical College, Patna	Tutor	03.10.2017	20.05.2019
3	Sri Krishna Medical College, Muzaffarpur, Bihar	Assistant Professor	21.05.2019	09.08.2019
4	Medinirai Medical College, Palamu	Assistant Professor	13.08.2019	01.11.2021
5	Sheikh Bhikhari Medical College, Hazaribag, Jharkhand	Assistant Professor	02.11.2021	18.09.2024
6	Sheikh Bhikhari Medical College, Hazaribag, Jharkhand	Associate Professor	19.09.2024	Till date

*Dhananjay*



**Curriculum Vitae of Dr. Santosh Kumar Nirala, Associate Professor, Department of Community & Family, All India Institute of Medical Sciences, Patna, Bihar**

<b>Date of Birth</b>	25 <sup>th</sup> January 1981
<b>Education</b>	<ul style="list-style-type: none"> <li>MD (Community Medicine), Institute of Medical Sciences, B.H.U., Varanasi, UP, India</li> <li>MBBS, ANMMCH Gaya, Bihar, India</li> </ul>
<b>Years of Teaching</b>	<ul style="list-style-type: none"> <li>10 years in Community Medicine (7 years in All India Institute of Medical Sciences, Patna, Bihar India &amp; 1.5 years in Naryana Medical College &amp; Hospital, Sasaram)</li> </ul>
<b>Examiner of MBBS at Universities</b>	<ul style="list-style-type: none"> <li>Aryabhakt Knowledge University, Patna, Bihar</li> <li>Banaras Hindu University, Varanasi,</li> <li>Vinoba Bhave University Hazaribag</li> <li>Assam Medical College, Dibrugarh</li> </ul>
<b>Examiner of MD (Community Medicine) at Universities</b>	<ul style="list-style-type: none"> <li>Aryabhakt Knowledge University, Patna, Bihar</li> <li>Assam Medical College, Dibrugarh</li> </ul>
<b>Area of specialization</b>	<ul style="list-style-type: none"> <li>Epidemiology, Health Programme evaluation, RCH, Nutrition, Digital Health, Clinical Trial</li> </ul>
<b>Publications</b>	<ul style="list-style-type: none"> <li>40</li> </ul>
<b>Research Projects (Completed and Ongoing)</b>	<ul style="list-style-type: none"> <li>60</li> </ul>
<b>Guide and Co-guide for PG student</b>	<ul style="list-style-type: none"> <li>Guided MD (community medicine) 5 students and co-guided MD 14 students</li> </ul>
<b>Research/ Teaching experience</b>	<ul style="list-style-type: none"> <li>Working as Co-In-charge for the development of the Centre for Rural Health of AIIMS (CRHA), Patna</li> <li>Nodal Officer for AFP/Measles Surveillance unit at AIIMS, Patna</li> <li>Member of the State AEFI Causality assessment team of Bihar</li> <li>Nodal officer of mentoring of Health and Wellness Centre, Jehanabad</li> <li>National assessor of Effective Vaccine Management Assessment (EVMA)</li> <li>District Nodal officer of Sub-national certification of tuberculosis by IAPSM</li> </ul>
<b>Trainer/ Observer</b>	<ul style="list-style-type: none"> <li>State-level Master Trainer for Anemia Mukti Bharat for Bihar</li> <li>National trainer for Hospital preparedness for Health Emergencies for Hospital administrators.</li> </ul>
<b>Membership to professional bodies</b>	<ul style="list-style-type: none"> <li>Life member of the Indian Association of Preventive and Social Medicine (IAPSM) L-362</li> <li>Life member of Indian Public Association L/2015/BIH/7127</li> <li>Life member of Epidemiology Foundation of India L 03480</li> </ul>
<b>Position in Association of IAPSM, Bihar</b>	<ul style="list-style-type: none"> <li>Worked as Executive Committee member of IAPSM, Bihar Chapter</li> </ul>


  
 Dr. Santosh Kumar Nirala  
 Department of Community Medicine  
 All India Institute of Medical Sciences  
 Patna, Bihar  
 India

## Brief CV of the Examiner

1. Name of Faculty: **Dr. Somak Majumdar**
2. Age & Date of birth: 39 (Years)/ 17/05/1986
3. Contact details:
  - a. Mobile Number: **8697369790**
  - b. Email address: **somakm88@gmail.com**
4. Aadhar Card Number: **5812 9145 5582**
5. Present Designation: **Assistant Professor**
6. Department: **Community Medicine**
7. College/Institute: **Diamond Harbour Government Medical College**
8. Official Address: **Dept. of Community Medicine, Academic Building, Diamond Harbour Government Medical College, Harindanga, Diamond Harbour-743331, South 24 Parganas, West Bengal**
9. Courses done on MET: **BCME, CISP**
10. Educational Qualifications:

Degree	Year	Name of College & University	Registration Number with date of registration	Name of State Medical Council
MBBS	2009	Bankura sammilani medical college, the west Bengal university of health sciences	65701, 29/04/2010	West Bengal medical council
MD/MS/DNB	2015	All India Institute of Hygiene & Public Health, the West Bengal University of Health Sciences	65701, 19/03/2016	West Bengal medical council

- a. MD/MS/DNB subject: **Community Medicine**
- b. DM/MCh/DNBsubject:

### 11. Details of Teaching experience till date:

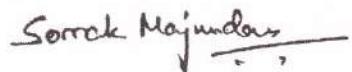
Designation	Department	Institution	From	To	Total
Junior Resident	Community medicine	All India Institute of Hygiene & Public Health, Kolkata	01/07/12	30/06/15	3(y) 0(m)
Senior Resident	Community & family medicine	All India Institute of Medical Sciences (AIIMS), Patna	09/09/15	01/04/17	1(y) 6(m)
Tutor	Community medicine	ESI-PGIMSR & ESIC Medical College Joka, Kolkata	20/07/15	08/09/15	0(y) 1(m)
Demonstrator	Community medicine	IPGMER & SSKM Hospital, Kolkata	03/04/17	11/11/19	2(y) 7(m)
Asst. Professor	Community medicine	IPGMER & SSKM Hospital, Kolkata Diamond Harbour Govt. Medical College	11/11/19 30/12/19	28/12/19 Till date	0(y) 1(m) 5(y) 11(m)

### 12. Number of Research articles in Indexed Journals:

- a. International Journals: 10
- b. National Journals: 4
- c. State/Institutional Journals: 1

Date: 05/12/2025

Place: DIAMOND HARBOUR

  
Somak Majumdar

Signature



**2025(I)**

*Time : 3 hours*

*Full Marks : 100*

*Candidates are required to give their answers in  
their own words as far as practicable.*

*The figures in the margin indicate full marks.*

*Answer all questions from both the Sections.*

**Section – A**

1. Choose the correct answer of the following :

$1 \times 10 = 10$

(a) The incubation period of measles is :

(i) 1 – 2 days      (iii)  7 – 14 days  
(iii) 21 days      (iv) 28 days

(b) BMI cut-off for obesity as per Asian criteria  
is :

(i)  > 30      (ii) > 27.5  
(iii) > 25      (iv) > 28

(c) Oral contraceptive pills should not be used  
in :

(i)  Hypertension

FC – 3/2

Shubh  
12/01/22

( Turn over )



(iii) Diabetes

(iii) Obesity

(iv) Smoker aged > 35 years

(d) The couple protection rate includes all except :

- (i) IUCD
- (ii) Vasectomy
- (iii) Condoms
- (iv) Safe period method

(e) The first 5-year plan in India started in :

- (i) 1947
- (ii) 1951
- (iii) 1956
- (iv) 1961

(f) IDSP stands for :

- (i) Indian Disease Study Program
- (ii) Integrated Disease Surveillance Programme
- (iii) International Disease Safety Plan
- (iv) Infectious Disease Strategy Program

(g) GOBI campaign of UNICEF does not include :

- (i) Growth monitoring
- (ii) Oral rehydration
- (iii) Breastfeeding
- (iv) Immunoglobulin therapy

FC - 3/2

(2)

Chandu  
12/10/22

Contd.



(h) Current TFR of India (approx) :

1.9

(ii) 2.1

(ii) 2.3

(iv) 2.6

(i) Disease targeted for elimination by 2025 in India:

(i) TB

## (ii) Leprosy

### (iii) Malaria

(iv) Polio

(i) The best indicator of health service utilization is :

(i) IMR

(ii) Crude death rate

(iii) OPD attendance

(iv) Hospital beds per 1000

2. Describe the epidemiology and prevention of Tuberculosis in India (NTEP) ? 5+10 = 15

3. Write short notes on the following :  $5 \times 5 = 25$

(a) Demographic cycle with current scenario in India

(b) RMNCAH + N

(c) The steps in planning, organizing and evaluating a national health programme using any example

FC - 3/2

(3)

(Turn over)

Chenoh  
12/01/26



(d)

Palliative care and public health

(e) Emergency Contraception – Indications and methods

### Section – B

4. Describe the National AIDS Control Programme (NACP) with emphasis on targeted interventions.

15

5. Write short notes on the following :  $5 \times 5 = 25$

(a) Cold chain in vaccine storage

(b) Mental Healthcare Act, 2017

(c) 6x6x6 strategy in Anemia Mukt Bharat

(d) Eligible couple and couple protection rate.

(e) WHO step wise approach to NCD surveillance

6. Very short-answer of the following :  $2 \times 5 = 10$

(a) Difference between IEC and BCC

(b) International Health Regulations (HR)

(c) Hepatitis B – Investigation and Management at PHC

(d) Janani Suraksha Yojna – Financial Aid

(e) PQLI



FC – 3/2 (200)

(4) VMBBS(3) — Comm.  
Med. (2) Part – I

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01/12/26



COPYRIGHT RESERVED VMBBS(3) — Comm.  
Med. (1) Part - I

**2025(I)**

*Time : 3 hours*

*Full Marks : 100*

*Candidates are required to give their answers in  
their own words as far as practicable.*

*The figures in the margin indicate full marks.*

*Answer all questions from both the Sections.*

**Section – A**

1. Select the correct answer of the following :

$1 \times 10 = 10$

(a) Prevalence is best used to measure :

- (i) Risk
- (ii) Burden of disease
- (iii) Incidence
- (iv) Cure rate

FC – 2/2

(Turn over)

Chowdhury  
10/01/26



(a) The 'iceberg phenomenon' in disease refers to:

- (i) Only severe cases are visible
- (ii) More subclinical cases than clinical cases
- (iii) Disease is fatal
- (iv) Disease is always chronic

(c) Sensitivity of a screening test refers to its ability to:

- (i) Detect true negatives
- (ii) Detect all positives
- (iii) Detect true positives
- (iv) Avoid false positives

(d) The most effective single method of refuse disposal in rural areas is:

- (i) Controlled tipping
- (ii) Incineration

(e) A secular trend in epidemiology means:

- (i) Daily fluctuation
- (ii) Seasonal variation
- (iii) Long-term changes
- (iv) Random variation

(f) Which type of study is best suited for rare diseases?

- (i) Cohort study
- (ii) Case-control study
- (iii) Cross-sectional study
- (iv) Randomized trial

(g) One DALY is equal to:

- (i) One healthy life-year gained
- (ii) One year of life lost due to disease



Chanh  
12/01/26

(iii) One year of life with disability  
 (iv) One year of life lost + one year lived with disability

(b) Which of the following is an occupational cancer?

- Mesothelioma due to asbestos
- Gastric cancer due to nitrates
- Liver cancer due to alcohol
- Oral cancer due to tobacco

(i) The 'null hypothesis' is used to state that:

- There is a significant difference
- There is no association
- Data is normally distributed
- Study is unethical

(i) Ergonomics in occupational health means:

- Adjusting man to machine

FC - 2/2

(4)  
 FC - 2/2

Contd.

(ii) Adjusting machine to man  
 (iii) Reducing machine speed  
 (iv) Increasing working hours

2. Define epidemiology. What are the types of epidemiologic studies designed to explore disease etiology? Describe the steps involved in investigation of an epidemic.  $2+5+8 = 15$

3. Write short notes on the following:  $5 \times 5 = 25$

(a) Define health. Describe various dimensions of health and indicators used to measure it.

(b) Colour coding system in BMW management

(c) Discuss the application of Mean, Median and Mode in health statistics.

(d) PEM and NRC

(e) Health hazards of Lead (Pb) exposure.

FC - 2/2

(5)  
 (Turn over)



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 10/10/26

**Section – B**

Q. Define nutrition. Explain the role of nutrition in health and disease. Discuss the common nutritional problems in India and describe any two major national nutrition programmes implemented to address them.  $2+5+8 = 15$

5. Write short notes on the following:  $5 \times 5 = 25$

(a) Role of genetics in disease causation

(b) Standard deviation and its importance

(c) Definition and components of social medicine

(d) Food fortification, enrichment and adulteration

(e) Health Information System – sources, uses and limitations

6. Answer the very short answer type questions of the following:  $2 \times 5 = 10$

(a) Examples of autosomal dominant and recessive disorders.

FC – 22

(6)

Contd

FC – 22 (200)

(7)

VMBS(3) — Comm  
Med (1) Part – I

(a) Notifiable occupational diseases in India.

(b) Define incidence and prevalence with examples.

(c) Differences between Screening and Diagnostic tests.

(d) Pradhan Mantri Poshan Shakti Niyan.



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21/01/26

**Department of Community Medicine**  
**Sheikh Bhikhari Medical College, Hazaribag**  
3<sup>rd</sup> Professional MBBS Part I 2025 (I) Examination – Annual

Date: 15/01/2026

Time: 30 minutes

Total Marks: 30

1. In Hazaribag district, total 4102 deaths were reported in year 2025. Among all deaths, 11 deaths were reported due to measles. During same year, total 658 measles cases were reported. Calculate crude death rate, cause specific death rate, case fatality rate and proportionate mortality rate. Given mid-year population of Hazaribag district for 2025 is 2267000.
2. Pulse rate of 9 medical students are given as follows: 66, 74, 74, 78, 88, 94, 82, 74, 90. Calculate mean and standard deviation.
3. A screening test was performed on 500 individuals in whom 100 were actually diseased while rest were normal. The test truly detected 80 persons who were diseased while the test was positive in 50 persons who were not diseased. Calculate sensitivity, specificity, Positive predictive value and negative predictive value.

Sande Maynder

GSV

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DMM



**Department of Community Medicine**  
**Sheikh Bhikhari Medical College, Hazaribag**  
**3<sup>rd</sup> Professional MBBS Part I 2025 (I) Examination – Annual**

Date: 16/01/2026

Total Marks: 30

Time: 30 minutes

1. In Barhi block of Hazaribag district, total 600 deaths were reported in year 2025. Among all deaths, 40 deaths were reported due to dengue. Total 1215 dengue cases were reported. Calculate crude death rate, cause specific death rate, case fatality rate and proportionate mortality rate. Mid-year population of Barhi block for 2025 was 188000.
2. Birth weight (in Kg) of 09 new-born babies is given as follows:  
3.4, 3.4, 3.7, 2.7, 2.6, 2.3, 3.1, 3.0, 2.9  
Calculate mean and standard deviation.
3. A study was conducted to evaluate the association between smoking and Cardio vascular disease (CVD). The results are as follows: In the exposed group (smokers), 200 out of 1,000 people developed CVD. In the unexposed group (non-smokers), 50 out of 1,000 people developed CVD. Make a 2x2 table and calculate the Relative Risk (RR), Attributable Risk and Odd's ratio.

*Sonali Majumder*

*Star*  
*Ch*



**Department of Community Medicine**  
**Sheikh Bhikhari Medical College, Hazaribag**

3<sup>rd</sup> Professional MBBS Part I 2025 (I) Examination – Annual

Date: 17/01/2026

Total Marks: 30

Time: 30 minutes

1. Population of a CHC was 125000 in year 2025. During same year total 860 deaths occurred due to all causes. Out of 860 deaths, 240 deaths were due to cardiovascular diseases and 164 were due to road traffic accidents. Calculate crude death rate, cause specific death rate and proportionate mortality for cardiovascular diseases. Calculate proportionate mortality rate for road traffic accidents also.
2. A study was conducted on use of tobacco in any form among rural population. Use of tobacco in different age group is given as below. Calculate mean and standard deviation.

Age group	No. of Tobacco users
15-25	10
25-35	35
35-45	42
45-55	66
55-65	72

3. A screening test was performed on 1000 individuals in whom 200 were actually diseased while rest were normal. The test truly detected 160 persons who were diseased while the test was positive in 80 persons who were not diseased. Calculate sensitivity, specificity, Positive predictive value and negative predictive value.

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**Department of Community Medicine**  
Sheikh Bhikhari Medical College, Hazaribag  
3<sup>rd</sup> Professional MBBS Part I 2025 (I) Examination – Annual

**Long Case – Family Study**

1. Describe the allotted family in brief. Discuss about environmental condition of given family. What suggestion you will give to their family?
2. Describe the allotted family in brief. Calculate the dietary intake with comments on allotted family. What suggestion you will give to their family?
3. Describe the allotted family in brief. Calculate the dietary intake of one adult person in your allotted family. What suggestion you will give to him/her?
4. Describe the allotted family in brief. Discuss about the given case of a nursing mother (Lactating female). What suggestions you will give to her?
5. Describe the allotted family in brief. Describe immunization status of given under 5 child. Comment on your finding and give suggestion if any.
6. Describe the allotted family in brief. Discuss about the given ANC case. What suggestion you will give to her?
7. Describe the allotted family in brief. Discuss about the given adolescent case. What suggestion you will give to him/her?
8. Describe the allotted family in brief. Discuss about the given geriatric case. What suggestion you will give to him/her?
9. Describe the allotted family in brief. Calculate different anthropometric measurements of given under 5 child. Comment on your finding and give suggestion if any.

*[Signature]*

*[Signature]*

*Sonakshi Mehta*



Department of Community Medicine  
 Sheikh Bikhari Medical College, Hazaribag

3<sup>rd</sup> Professional MBBS Part I 2025 (I) Examination – Annual

Practical and Viva Exam – Spotters and OSPE

S.no.	15/01/2026 (Thursday)	16/01/2026 (Friday)	17/01/2026 (Saturday)
1.	Orange	Pulses	Khichdi
2.	BCG vaccine	Pentavalent vaccine	OPV
3.	Copper-T	Male condom	Oral contraceptive pills
4.	Incinerator	Borehole latrine	Blue bin
5.	PPE Kit	Safety helmet	Earplugs
6.	RDT for Malaria	MDT blister pack for Leprosy	DOTS HRZE blister pack
7.	Goitre	Marasmus	Growth chart
8.	Female Anopheles	Female Aedes	Culex eggs
9.	Egg	Guava	Ice pack
10.	Vaccine carrier	Long-lasting insecticidal nets	Deep borewell



*Signature*

*Sandeep Mominrao* — *Spots*

**Department of Community Medicine**  
**Sheikh Bhikhari Medical College, Hazaribagh**

**Attendance Sheet for university Practical /Viva Examination**

**Date: -15/01/2026**

S.No	Name	University Roll No.	Class Roll no.	Signature
1.	JIGYANSHU KUMAR	231580731336	35	Jigyanshu
2.	KHUSHI KHOIWAL	231580731337	36	Khushi
3.	MD ARQAM ALAM	231580731340	39	Arqam
4.	MD GHULAM MOINUDDIN	231580731341	40	GHULAM
5.	MD NAUSHAD ALAM	231580731342	41	Naushad Alam
6.	MENKA KUMARI	231580731343	42	Menka Kumari
7.	MEGHA GUPTA	231580731344	43	Megha
8.	MRINAL KUMAR	231580731345	45	Mrinal
9.	MOBASHIR UMAR ANSARI	231580731346	46	Mobashir
10.	MUKESH KUMAR	231580731347	47	Mukesh
11.	MUSKAN KUMARI	231580731348	49	Muskam Kumari
12.	MUSKAN VERMA	231580731349	50	Muskam Verma
13.	NAVDEEP MACHIWAL	231580731350	52	Navdeep
14.	NILOFAR NAAZ	231580731351	53	Nilofar Naaz
15.	NIRANJAN MARANDI	231580731352	54	Niranjan Marandi
16.	NITISH RAM	231580731353	56	Nitish Ram
17.	NUTAN BALA	231580731354	57	Nutan Bala
18.	PANKAJ PRAKASH SINGH TOMAR	231580731355	60	Pankaj Prakash Tomar
19.	PARMANAND KUMAR	231580731356	61	Parmanand Kumar
20.	PAYAL BURNWAL	231580731357	62	Payal Burnwal
21.	PRIYANSHU RAVI	231580731358	64	Priyanshu Ravi
22.	RACHIKA KUMARI	231580731359	65	Rachika Kumari
23.	HENIT JAIN	231580731360	31	Henit Jain
24.	INDIRA	231580731361	33	Indira
25.	SAKSHI PRIYA	231580731362	75	Sakshi Priya
26.	AKASH CHANDRA MAHATO	231580731363	05	Akash Ch. Mahato
27.	RAHUL KUMAR SAW	231580731365	66	Rahul Kumar Saw
28.	RAJNI ANAND	231580731366	67	Rajni Anand
29.	RASHMI SINKU	231580731367	68	Rashmi Sinku
30.	REEMA SOREN	231580731368	69	Reema Soren

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**Department of Community Medicine**  
**Sheikh Bhikhari Medical College, Hazaribagh**

**Attendance Sheet for university Practical /Viva Examination**

**Date: -16/01/2026**

S.No	Name	University Roll No.	Class Roll no.	Signature
31	RISHI KUMAR	231580731369	71	Rishi Kumar
32	RUHI PRIYA	231580731370	72	Ruhi Priya
33	SABIHA MEHNAZ	231580731371	73	Sabiha Mehnaz
34	SAHIL AGARWAL	231580731372	74	Sahil Agarwal
35	SAMIKSHA TOPNO	231580731373	76	Samiksha Topno
36	SAPNA SAHU	231580731374	77	Sapna Sahu
37	SAQULAIN IMAM	231580731375	78	Saqulain Imam
38	SHALINI MARANDI	231580731376	80	Shalini Marandi
39	SHIV PAL SINGH	231580731377	82	Shivpal Singh
40	SHRUTI RAWANI	231580731378	84	Shruti Rawani
41	SHYAMNANDAN KUMAR YADAV	231580731379	85	Shyamnandan Kumar Yadav
42	SNEHA DAS	231580731380	86	Sneha Das
43	SONALI RANJAN	231580731381	88	Sonal Ranjan
44	SONIKA MONDAL	231580731382	89	Soniqa Mondal
45	SWATI KUMARI	231580731383	92	Swati Kumari
46	SUDHANSU RAJ	231580731384	91	Sudhansu Raj
47	SYED DAMAN AHMAD	231580731385	93	Syed Daman Ahmad
48	VIKASH KUMAR	231580731386	95	Vikash Kumar
49	VINEETA KISKU RAPPAZ	231580731387	97	Vineeta Kisku Rappaz
50	VIVEK KUMAR	231580731388	99	Vivek Kumar
51	RISHAV KUMAR GOND	231580731389	70	Rishav Kumar Gond
52	SHIKHA KUMARI	231580731390	81	Shikha Kumari
53	VINAY KUMAR	231580731391	96	Vinay Kumar
54	MINI KUMARI	231580731392	44	Mini Kumari
55	MUSKAN KHATUN	231580731393	48	Muskan Khatun
56	MUSKAN YADAV	231580731394	51	Muskan Yadav
57	PRIYANKA SOY	231580731397	63	Priyanka Soy
58	SHAGUFTA RAFIQUE	231580731398	79	Shagufta Rafique
59	SHREYA RANI KERKETTA	231580731399	83	Shreya Rani Kerketta
60	SONAL KUMARI	231580731400	87	Sonal Kumari
61	SOURAV SAGAR	231580731401	90	Sourav Sagar

*Signature*

*Signature*

*Signature*

*Signature*



**Department of Community Medicine**  
**Sheikh Bhikhari Medical College, Hazaribagh**

**Attendance Sheet for university Practical/Viva Examination**

**Date: -17/01/2025**

S.No	Name	University Roll No.	Class Roll no.	Signature
62	TUSHAR NAYAK	231580731402	94	Tushar Nayak
63	ANISHA KUMARI	231580731404	10	Anisha Kumari
64	APARNA KUMARI	231580731406	17	Aparna Kumari
65	ASHNA JAMEEL	231580731407	21	Ashna Jameel
66	BINAY KUMAR	231580731408	24	Binay Kumar
67	DEVENDRA KUMAR	231580731409	28	Devendra Kumar
68	ABDUL AHAD	231580731410	01	Abdul Ahad
69	ADITI NAIN	231580731411	02	ADITI NAIN ABSENT
70	AJAY KUMAR MEHTA	231580731412	03	Ajay Kumar Mehta
71	AKANKSHA PRACHI KERKETT	231580731413	04	AKANKSHA PRACHI KERKETT
72	AMAN KUMAR	231580731414	06	Aman Kumar
73	AMIT KUMAR MISHRA	231580731415	07	AMIT KUMAR MISHRA
74	ANCHIT XALXO	231580731416	08	ANCHIT XALXO
75	ANIKET TIGGA	231580731417	09	ANIKET TIGGA
76	ANITA KUMARI	231580731418	11	ANITA KUMARI
77	ANUKARAN HANSDA	231580731420	14	ANUKARAN HANSDA
78	ANUP KUMAR KUSHWAHA	231580731421	15	ANUP KUMAR KUSHWAHA
79	ANUSHKA PRIYA	231580731422	16	ANUSHKA PRIYA
80	ARCHANA MANGAL	231580731423	18	ARCHANA MANGAL
81	ARPITA SINGH	231580731424	19	ARPITA SINGH
82	ARUNIMA AKANKSHA	231580731425	20	ARUNIMA AKANKSHA
83	ASUNTA TUDU	231580731427	23	ASUNTA TUDU
84	CHHAVINATH HARIJAN	231580731428	25	CHHAVINATH HARIJAN
85	DEEPESH TOPPO	231580731429	26	DEEPESH TOPPO
86	DEEPTI VERMA	231580731430	27	DEEPTI VERMA
87	DIKSHA RANI	231580731431	29	DIKSHA RANI
88	DIVYA NAGARKOTI	231580731432	30	DIVYA NAGARKOTI
89	HRITHIK KUMAR YADAV	231580731433	32	HRITHIK KUMAR YADAV

*Yash* *dguru* *Yash*

*Yash*





**Department of Community Medicine**  
SHEIKH BHIKHARI MEDICAL COLLEGE & HOSPITAL, HAZARIBAGH  
Email: -  
3rd year M.B.B.S. Undergraduate University Practical Examination



(Date :- )

**FEEDBACK FORM FOR STUDENTS**

University Examination Number: 231580731386

Batch: 2022

Date: 16/01/26

\*(On a scale of 10 where 0= Very poor and 10 = Outstanding)

Sr. No.	Feedback	Remarks
i.	Nature of the questions	MCQs / SAQs / Structured Essay type / Long answers/clinical case
ii.	Type of Questions	Recall based/Application based/Problem based
iii.	Standard of Questions	Easy / Moderate / Difficult
iv.	Does the examination broadly cover the prescribed curriculum?	Yes/ No
v.	Time allotted for different sections of the examination.	Adequate/Inadequate
vi.	Long case and short case included?	Yes/ No
vii.	Have all the candidates been uniformly examined?	Yes/ No
viii.	Was the atmosphere friendly and allowed the candidates to express themselves freely?	Yes/ No
ix	Were supplementary questions asked by the examiners to gauge the depth of knowledge of the candidates?	Yes/ No



x	Was the assessment done jointly by more than one Examiner?	Yes/ No
xi	Rate the content of the interaction while Viva-Voce (Give extent of coverage of subject). *	10
xii	The standard of the Theory/Practical Examination*	Theory: 9 Practical: 8
xiii	Rate the conduction of the examination.*	10

Vikash Kumar

Signature of the Student:





**Department of Community Medicine**  
SHEIKH BHIKHARI MEDICAL COLLEGE & HOSPITAL, HAZARIBAGH  
Email: -  
3rd year M.B.B.S. Undergraduate University Practical Examination



(Date :- )

**FEEDBACK FORM FOR STUDENTS**

University Examination Number: 231580731378

Batch: 2022

Date: 16/01/26

\*(On a scale of 10 where 0= Very poor and 10 = Outstanding)

Sr. No.	Feedback	Remarks
i.	Nature of the questions	9 MCQs / SAQs / Structured Essay type / Long answers/clinical case
ii.	Type of Questions	8 Recall based/Application based/Problem based
iii.	Standard of Questions	9 Easy / Moderate / Difficult
iv.	Does the examination broadly cover the prescribed curriculum?	Yes/ No
v.	Time allotted for different sections of the examination.	Adequate/Inadequate
vi.	Long case and short case included?	Yes/ No
vii.	Have all the candidates been uniformly examined?	Yes/ No
viii.	Was the atmosphere friendly and allowed the candidates to express themselves freely?	Yes/ No
ix	Were supplementary questions asked by the examiners to gauge the depth of knowledge of the candidates?	Yes/ No



x	Was the assessment done jointly by more than one Examiner?	Yes/ No
xi	Rate the content of the interaction while Viva-Voce (Give extent of coverage of subject). *	Interaction done
xii	The standard of the Theory/Practical Examination*	Theory: 9 Practical: 10
xiii	Rate the conduction of the examination. *	10

Shivu Rawani

Signature of the Student:





## Department of Community Medicine

SHEIKH BHIKHARI MEDICAL COLLEGE & HOSPITAL, HAZARIBAGH

Email: -

3rd year M.B.B.S. Undergraduate University Practical Examination



(Date: 15<sup>th</sup> January 2026)

### FEEDBACK FORM FOR EXAMINER

Name of the Examiner: Dr. Santosh Kumar Nirala

\*(On a scale of 10 where 0= Very poor and 10 = Outstanding)

Sr. No.	Feedback	Remarks
i.	Standard of the answers*	7
ii.	The standard of the Theory/Practical Examination displayed*	8
iii.	How many cases were given to each candidate - long and short cases?	One family study, EP exercise, OSPE, Sporing family case study
iv.	Type of cases given	friendly manner
v.	How was the assessment done?	in friendly manner
vi.	Nature of Discussion of case by the candidate – level of difficulty of question*	7
vii.	Have all the candidates been uniformly examined and grades or marks awarded as per merit of the question?	Yes/ No
viii.	Was the assessment done jointly by more than one Examiner?	Yes/ No
ix	Detailed Process of Viva – Voce conducted	Yes/ No

Signature of the Examiner:





## Department of Community Medicine

SHEIKH BHIKHARI MEDICAL COLLEGE & HOSPITAL, HAZARIBAGH

Email: -

3rd year M.B.B.S. Undergraduate University Practical Examination



(Date: - 15-17 Jan. 2026)

### FEEDBACK FORM FOR EXAMINER

Name of the Examiner: Dr. Sonak Majumdar

\*(On a scale of 10 where 0= Very poor and 10 = Outstanding)

Sr. No.	Feedback	Remarks
i.	Standard of the answers*	8
ii.	The standard of the Theory/Practical Examination displayed*	8
iii.	How many cases were given to each candidate - long and short cases?	Family case
iv.	Type of cases given	Family case study
v.	How was the assessment done?	Good
vi.	Nature of Discussion of case by the candidate – level of difficulty of question*	Assessment done is different level of
vii.	Have all the candidates been uniformly examined and grades or marks awarded as per merit of the question?	Yes/ No
viii.	Was the assessment done jointly by more than one Examiner?	Yes/ No
ix	Detailed Process of Viva – Voce conducted	Yes/ No

Sonak Majumdar

Signature of the Examiner:



**NATIONAL MEDICAL COMMISSION****STANDARD ASSESSMENT FORM****FORM - C**

File No: SBMC/FMT/2026/10 Assessment No.: 01

Date : - 17/01/2026

Name of Course : M.B.B.S

Name of Subject : Forensic Medicine &amp; Toxicology

Name of College : Sheikh Bhikhari Medical College, Hazaribagh (Jharkhand)

Name of University : Vinoba Bhave University, Hazaribagh (Jharkhand)

Place of examination : Sheikh Bhikhari Medical College, Hazaribagh (Jharkhand)

Date/s of examination : 15/01/2026, 16/01/2026 &amp; 17/01/2026

**1. ASSESSORS**

Sl.	Name	Official address	Mobile No.	email address
1.	Dr. Ajay Bhengra	SBMC, Hazaribagh	9479140667	pyari29@gmail.com
2.	Dr. Jyotish Guria	MTMC, Jamshedpur	7909099394	jyotishhguria@gmail.com
3.	Dr. Kumar Shubhendu	RIMS, Ranchi	8789738356	dr.kumar.shubhendu2864@gmail.com
4.	Dr. Dheeraj Abhaykumar Binodkumar	AIIMS, Deoghar	8693888460	drdab.fmt@aiimsdeoghar.edu.in



Assessment order/letter number:

Letter no. VBU/EX/28/2026	Dated: 06/01/2026
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**2. REPORT OF PREVIOUS ASSESSMENT**

Deficiencies pointed out in the last Assessment/ if any	Remarks
NO	

<b>A. Scheme of Examination</b>	Marks allotted	Minimum passing marks
1. Theory:		
Final examination	: 100	50
Internal assessment	: 100	50
Total for Theory	: 100	50
2. Clinical/practical:		
Final examination	: 80	40
Internal assessment	: 80	40
Total for Practical	: 80	40
3. Viva-voce:		
Final examination	: 20	10
Internal assessment	: 20	10
Total for Viva-voce	: 20	10
<b>Grand Total</b> : 200		100 (in the ratio of either 60:40 or 40:60)

**B. Theory (Attach 1 copy of each of the papers)**

1. Theory paper: \_\_\_\_\_ Subject: \_\_\_\_\_ Time: \_\_\_\_ Hrs. Date of exam: \_\_\_\_\_



No. 1:	FMT	03 hours	10/01/2026
No. 2:	--	--	--

2. Place of conduct of exam. : MBA Building, V.B.U., Hazaribag
3. Invigilation arrangements : Adequate
4. No. of candidates appeared : 89 (Eighty-Nine)

**C. Remarks by the Assessor/s regarding:**

- a) Nature of the questions—MCQs/SAQs/Structured Essay type/Long answers: **Mixed**
- b) Type of Questions – Recall based/Application based/Problem based: **Mixed**
- c) Standard of questions - level of difficulty: Easy / Moderate / Difficult: **Moderate**
- d) Do they broadly cover the prescribed curriculum? **Yes**
- e) Standard of the answers: (On a scale of 10 where 0 = Very poor and 10 = Outstanding)  
**8**
- f) Internal assessment marks (to be reviewed by the assessors) that have contributed to final examination: **Not added in the Final examination**
- g) Method/pattern of examination of internal examinations conducted during the course of training/study (to be clearly stated):  
**Seminars, SGT, SDL, Lectures, Practicals, Viva-voce, Demonstrations, AETCOM**
- h) Have the Internal assessment marks influenced the final examination? **NO**

**II. PRACTICAL / CLINICAL EXAMINATION:**

**PRACTICAL**

- a) Conduct of the practical examination (provide details, including OSCE). **Spotting: 10 Marks, Bone Examination: 10 Marks, Poison sample: 10 Marks, Weapon Examination: 10 Marks, Logbook: 10 Marks, Injury Report: 15 Marks, Postmortem Report: 15 Marks**
- b) Does the practical examination broadly cover the discipline? **Yes**
- c) Time allotted for different sections of the examination (Provide details). **Spotting: 10 min, Bone Examination + Weapon Examination + Poison Specimen + Injury Report + Postmortem Report: 30 min**
- d) Details of examiners: (please attach brief cv of the examiners).

**Note: Provide this information in a sealed envelope marked confidential).**

Names Qualification	Designation	Years of Experience as UG Teacher / Examiner
Internal examiners		
1. Dr. Ajay Bhengra	Assistant Professor	07 Years, 09 Months
2. Dr. Jyotish Guria	Associate Professor	04 Years 10 months
External examiners		
1. Dr. Kumar Shubhendu	Assistant Professor	07 Years 06 months
2. Dr. Dheeraj Abhaykumar Binodkumar	Assistant Professor	08 Years 09 months

e) Mode of practical examination: In batches or otherwise, and number of students per day (Provide details) **231580731369– 231580731401: 15/01/2026, 231580731402-231580731433: 16/01/2026, 231580731336– 231580731368: 17/01/2026**

f) Are there other examination centers in the same University: **No**

- If yes, provide details.

g) Do the same examiners conduct the examination in other centers too? **Yes**

- If not, what steps are taken to ensure uniformity of standards? Are meetings of the examiners being conducted and guidelines are given by the University)

h) Date of Examination in different centers: **19/12/2025 to 21/12/2025**

i) Date and time when the examination was inspected by the assessors: **19/12/2025 to 21/12/2025**

j) Are the invigilation arrangements satisfactory? **Yes**

k) No. of candidates appeared. **89**

l) Number and type of practical exercises allotted to candidates (enclose copy of questions/tasks) **Bone Examination; Weapon Examination; Poison Specimen; Injury Report; Postmortem Report**

m) The standard displayed (On a scale of 10, where 0 = Very poor and 10 = Outstanding) **8**

n) Minimum marks required for passing: **30**



**PRACTICAL**

1. No of Long cases **NA**
2. No of Short cases **NA**
3. How many cases were given to each candidate – long and short cases? **NA**
4. Type of cases given (attach list of long and short cases) **NA**
5. Average time for (long cases and short cases) for each Candidate. **NA**
  - a. Time for examining the patient
  - b. Time for discussion fixed time or changed as per the answers of the candidate.
6. How was the assessment done? **NA**
7. Standard displayed by candidates in general in the clinical part of the examination.(On a scale of 10 where 0 = Very poor and 10 = Outstanding) **NA**
8. Nature of Discussion of case by the candidate – level of difficulty of questions (On a scale of 10, where 0 = Very easy and 10 = very difficult) **NA**
  - a. Number & type of questions (a copy of the question asked by the examiners may be attached)
  - b. Have all the candidates been uniformly examined and grades or marks awarded as per merit of the question?
  - c. Was the discussion fair, searching, and sufficient for the assessment of practical knowledge and skills?
  - d. Was the atmosphere friendly and allowed the candidates to express themselves freely?
  - e. Were supplementary questions asked by the examiners to gauge the depth of knowledge of the candidates?
9. Was the assessment done jointly by more than one Examiner? **NA**
10. How many marks are allotted for clinical examination? **NA**
11. What is the minimum percentage for passing the clinical part? **NA**
12. Are marks obtained in regular internal examinations added to the marks obtained in the final clinical examination? **NA**



13. Were any other marks from their course of training, or clinical works done in the wards, added to the marks obtained in the final clinical examination? **NA**

14. If so, to what extent (in percentage of marks)? **NA**

15. Has it influenced the result at the final examination? **NA**

(Method of assessment of clinical work in the wards may be clearly stated).

### **VIVA-VOICE**

1. The content of the interaction (Give extent of coverage of subject) **Every Topic is covered**
2. How was it conducted (provide details)? **In two tables in the presence of one Internal & one External Examiner**
3. What was the standard? (On a scale of 10 where 0 = Very poor and 10 = Outstanding).**8**
4. What was the nature of the assessment? **Recall-based, Practical Approach, Problem-Solving type**
5. Was it done jointly by more than one examiner? **Yes, each candidate was assessed by one internal and one external examiner**
6. How are the marks obtained in different parts of the examination grouped? **Based on the Students' Performance, marks are given in each part**
7. What is the minimum for passing in each section and in the grand total?  
**Minimum passing: 10 marks; Grand Total: 20**
8. Results for the last three years.
9. No. of students appeared? **Batch 2019=99; Batch 2021=99**
10. No. of students passed? **Batch 2019=91; Batch 2021=88**
11. Other remarks if any.



**Conclusions :**

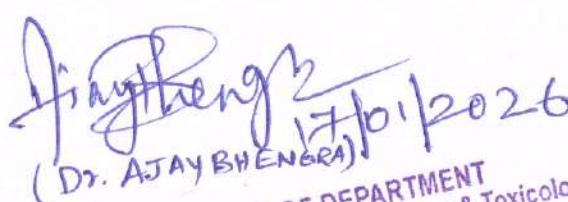
Was the standard sufficient for the M.B.B.S. examination as required by Regulations of the Medical Council of India/National Medical Commission?

**YES**

Was the examination conducted satisfactorily to the assessor? **YES**

If not, the reasons to be mentioned:

Observations of the assessors are to be made in assessment report only.

  
(Dr. AJAY BHENGRA) 17/10/2026

HEAD OF DEPARTMENT  
Department of Forensic Medicine & Toxicology  
Sheikh Bhikhari Medical College, Hazaribag

(iii) Public symphysis changes  
(iv) Skull sutures

(i) A "defence wound" is typically found on the :

(i) Back of the head  
(ii) Chest

(iii) Forearms and hands  
(iv) Legs

(i) The legal term for "giving false evidence under oath" is :

(i) Perjury  
(ii) Contempt of court

(iii) Defamation  
(iv) Assault

**(Long Essay Type Questions)**

1. A 22-year-old male student was found unconscious in his hostel room with an empty blister pack of alprazolam tablets nearby. He was brought to the emergency department in a comatose state with depressed respiration, hypotension and constricted pupils.

**2025(1)**

Time : 3 hours

Full Marks : 100

Candidates are required to give their answers in their own words as far as practicable.

*The figures in the margin indicate full marks.*

*Answer from all the Groups as directed.*

**Group – A**

(1+3+4+2 = 10)  
(a) What is the most probable class of poison ingested ?

(b) Explain the toxicological effects of this poison on the central nervous system.

(c) Describe the general principles of management for sedative-hypnotic poisoning.

(d) Discuss the medico-legal protocol for collection and preservation of viscera in suspected poisoning cases.

2. A 10-year-old child was brought to the hospital by concerned neighbors with multiple bruises of varying ages, bite marks and spiral fractures of the long bones. The child also appeared withdrawn and malnourished. (2+3+3+2 = 10)

(a) What is the most probable diagnosis for the injuries observed ?

(b) Enumerate the characteristic features of child abuse and neglect from a medico-legal perspective.

(c) Discuss the role and responsibilities of a medical practitioner in cases of suspected child abuse, including reporting obligations.

(d) Describe the various types of injuries that can raise suspicion of non-accidental trauma.

(e) Which of the following is a "vital reaction" ?

(i) Rigor mortis

(ii) Livor mortis

(iii) Inflammation

(iv) Algor mortis

(f) The term "therapeutic abortion" refers to termination of pregnancy for :

(i) Social reasons

(ii) Economic reasons

(iii) Medical reasons

(iv) Personal convenience

(g) "Lichen planus" is often associated with :

(i) Alcohol abuse

(ii) Cannabis abuse

(iii) Opioid abuse

(iv) Barbiturate abuse

(h) The most reliable feature for estimating age in adults is :

(i) Dentition

(ii) Epiphyseal fusion

7. Explain the concept of "medical record keeping" and its significance in medico-legal cases. What are the essential components of a well-maintained medical record ? 5

8. Enumerate the medico-legal aspects of "impotence" and "Sterility" in males, distinguishing between them. 5

9. Discuss the medico-legal implications of "bioethics" in modern medical practice, giving examples. *exp. ex human, clinical, social, economic* 5

10. Describe the various methods of drug administration in toxicology and their influence on the onset and severity of poisoning. 5

**Group – C**

**(Short-answer Type Questions)**

11. Answer the following questions :  $3 \times 10 = 30$

(a) List three post-mortem changes that help in estimating the time since death.

(b) What is "torture" as defined in medico-legal context ?

(c) Name three specific tests used for the identification of seminal stains.

**Group – D**

**(Multiple Choice Questions)**

12. Choose the correct answer from the given alternatives :  $1 \times 10 = 10$

(a) The primary purpose of a medico-legal autopsy is to :

(i) Determine the cause of death

(d) Describe the medico-legal importance of "Virginity".

(e) What is the "Dying Declaration" and what are its essential requirements for admissibility ?

(f) Enumerate three types of "cold injuries".

(g) Define "medical ethics" and its importance for a registered medical practitioner.

(h) What are the medico-legal implications of "artificial insemination" ?

(i) List three common symptoms of opioid poisoning.

(j) Differentiate between "abrasion" and "contusion".

(ii) Determine the manner of death

(iii) Determine the time of death

~~(iv)~~ All of these

(b) Which of the following is a characteristic of a "heat stroke"?

(i) Cold, clammy skin

(ii) Core body temperature below 37°C

~~(iii)~~ Hot, dry skin

(iv) Bradycardia

(c) The most common type of accidental poisoning in children is due to :

(i) Opioids

~~(ii)~~ Organophosphates

~~(iii)~~ Household cleaning agents

(iv) Heavy metals

(d) The "M'Naughten Rules" are primarily related to :

(i) Medical negligence

~~(ii)~~ Criminal responsibility in mental illness

(iii) Professional misconduct

(iv) Informed consent

### Group – B

#### (Short Essay Type Questions)

3. A post-mortem examination reveals petechial hemorrhages over the face, pinpoint pupils and congestion of internal organs. The neck shows a single, oblique, non-continuous ligature mark above the thyroid cartilage. (1+2+2 = 5)

(a) What is the most likely cause and manner of death?

(b) Differentiate between typical and atypical hanging.

(c) Discuss the complete external and internal post-mortem findings expected in such a case.

4. Differentiate between "insanity" and "mental illness" from a medico-legal standpoint, citing relevant legal tests used in India. 5

5. Discuss the medico-legal importance of "identification" of an individual, outlining the primary and secondary aids to identification. 5

6. Describe the stages of decomposition and the factors influencing their rate. 5

**DEPARTMENT OF FORENSIC MEDICINE & TOXICOLOGY**  
**Sheikh Bhikhari Medical College, Hazaribag**  
**Practical Exercise Questions & Marking Scheme**  
**3<sup>rd</sup> Prof MBBS Part 1 – 2025 (I)**

**Time: 40 minutes**

**Marks: 100**

1. Identify the given weapon, describe it making a sketch & enumerate the specific injuries caused by it. [10]
2. Identify the given bone; enumerate the points justifying its gender. [10]
3. Identify the given specimen; enumerate the signs & symptoms caused by its poisoning with its medico-legal importance. [10]
4. Kalyan Kumar, 40 year male was brought Trauma Centre, Sheikh Bhikhari Medical College & Hospital, Hazaribagh on this morning with alleged h/o assault by unknown person with knife. Write **05** injuries sustained over the body of victim of which at least **03** should be of grievous in nature. [15]
5. A university student was brought to the mortuary of Sheikh Bhikhari Medical College & Hospital, Hazaribagh on this morning with alleged h/o drowning as the body was found in the nearby jhil. Write the hypothetical Postmortem Report for the same. [15]
6. Spotting [10]
7. Practical Book/Logbook [10]
8. Viva [20]



Dr. Jai Bhushan, Head of Department

Department of Forensic Medicine & Toxicology  
Sheikh Bhikhari Medical College, Hazaribag



# VINOBA BHAVE UNIVERSITY HAZARIBAG

## APPOINTMENT LETTER FOR EXTERNAL / INTERNAL EXAMINER

Ref. No. VBU/EX/...28...../2026

Dated: 06/01/26

To

The Dr./Prof. Aray B. Nevalya  
Assistant Prof. H.O.D  
SBMC. Mysore

Dear Sir / Madam,

I have to inform you that you have been appointed External / Internal Examiner of CVBSS Final Year 2025 Examination F.M.T.

Practical at Dept. of SBMC. Mysore Examination Centre.

The Examination is scheduled to be held from 15/01/26 to 16/01/26

11.00 a.m. T.A./D.A. and Remuneration will be paid at the centre of Examination on receipt of the sealed Marks and examined answer books.

You are requested to conduct the aforesaid practical examination in accordance with the provisions of the conduct of Examination Act, 1981 in time.

The Name of the other Examiner is Dr. KUMAR SHUBHENDU

Yours Faithfully,

Praveen  
Controller of Examinations  
Vinoba Bhave University

BBA Hazaribag

05/01/26

### Note :

1. It has been reported that some persons in spite of their presence at their head quarters do not report to the Centre to conduct the practical Examination. They are more or less responsible for dislocation of the Practical Examination. Therefore, such persons will not be able to claim examinership of practical Examination in future.
2. The appointment should not be accepted if your son/daughter or any ward is appearing at the said examination.



# VINOBA BHAVE UNIVERSITY HAZARIBAG

## APPOINTMENT LETTER FOR EXTERNAL / INTERNAL EXAMINER

Ref. No. VBU/EX/..28...../2026

Dated: ..06/01/26.....

To

The Dr./Prof. ....KUMAR SHUBHENDU  
.....Assistant Prof  
.....RIMS Ranchi

Dear Sir / Madam,

I have to inform you that you have been appointed External / Internal Examiner of ..CABBS.....W.M.C. Prof Part 2025(I) Examination .....F.M.T.

Practical at ..Dept of S.B.M.C. H.I. Bagh..... Examination Centre.

The Examination is scheduled to be held from ..15/01/2026 to 17/01/2026

..... 11.00 a.m. T.A./D.A. and Remuneration will be paid at the centre of Examination on receipt of the sealed Marks and examined answer books.

You are requested to conduct the aforesaid practical examination in accordance with the provisions of the conduct of Examination Act. 1981 in time.

The Name of the other Examiner is ..Dr. Anju Bhewaria.....

Yours Faithfully,  
Me.....  
Controller of Examinations  
Vinoba Bhave University  
Hazaribag  
on 10/01/26

### Note:

1. It has been reported that some persons in spite of their presence at their head quarters do not report to the Centre to conduct the practical Examination. They are more or less responsible for dislocation of the Practical Examination. Therefore, such persons will not be able to claim examinership of practical Examination in future.
2. The appointment should not be accepted if your son/daughter or any ward is appearing at the said examination.



# VINOBA BHAVE UNIVERSITY HAZARIBAG

## APPOINTMENT LETTER FOR EXTERNAL / INTERNAL EXAMINER

Ref. No. VBU/EXI/28...../2026

Dated: 06/01/26

To

The Dr./Prof. Dinesh Jayant Kumar Bhave  
Assistant Prof. Rims. Kumar  
Ramchandra

Dear Sir / Madam,

I have to inform you that you have been appointed External / Internal Examiner of MBBS Time Prof. Dr. S. S. Bhave Examination G.M.T.

Practical at Dept. of S.B.M.C. H. Bag Examination Centre.

The Examination is scheduled to be held from 15/01/26 to 19/01/26

..... 11.00 a.m. T.A./D.A. and Remuneration will be paid at the centre of Examination on receipt of the sealed Marks and examined answer books.

You are requested to conduct the aforesaid practical examination in accordance with the provisions of the conduct of Examination Act. 1981 in time.

The Name of the other Examiner is Dr. Jayant Kumar Bhave

Yours Faithfully,  
P. B. Bhave  
Controller of Examinations  
Vinoba Bhave University  
RBH Hazaribag  
06/01/26

Note :

1. It has been reported that some persons in spite of their presence at their head quarters do not report to the Centre to conduct the practical Examination. They are more or less responsible for dislocation of the Practical Examination. Therefore, such persons will not be able to claim examinership of practical Examination in future.
2. The appointment should not be accepted if your son/daughter or any ward is appearing at the said examination.



# VINOBA BHAVE UNIVERSITY HAZARIBAG

## APPOINTMENT LETTER FOR EXTERNAL / INTERNAL EXAMINER

Ref. No. VBU/EX/...28...../2026

Dated: 06/01/26

To

The Dr./Prof. Jyotish Guria  
Assistant Prof. M.T.  
Medical College Jamshedpur

Dear Sir / Madam,

I have to inform you that you have been appointed External / Internal Examiner of CBBS 3rd year (2024-25) Examination F.M.T.

Practical at Dept. of SVBMC H. Bag ..... Examination Centre.

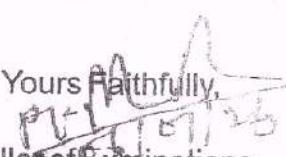
The Examination is scheduled to be held from 15/01/26 to 17/01/26

..... 11.00 a.m. T.A./D.A. and Remuneration will be paid at the centre of Examination on receipt of the sealed Marks and examined answer books.

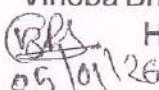
You are requested to conduct the aforesaid practical examination in accordance with the provisions of the conduct of Examination Act. 1981 in time.

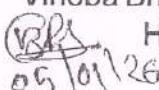
The Name of the other Examiner is Dr. Dheeraj Abhay Kumar Bimed Kumar

Yours Faithfully,

  
Controller of Examinations

Vinoba Bhave University

  
Hazaribag

  
05/01/26

### Note :

1. It has been reported that some persons in spite of their presence at their head quarters do not report to the Centre to conduct the practical Examination. They are more or less responsible for dislocation of the Practical Examination. Therefore, such persons will not be able to claim examinership of practical Examination in future.
2. The appointment should not be accepted if your son/daughter or any ward is appearing at the said examination.

## Curriculum Vitae

**Name:** Dr Dheeraj Abhaykumar Binodkumar

**Designation:** Assistant Professor

**Date of Birth:** 09/11/1985

**Qualification:** M.B.B.S., M.D. (Forensic Medicine)

**Office Address:** 2<sup>nd</sup> Floor, Zone 2, Academic Block,

All India Institute of Medical Sciences (AIIMS) Deoghar, Deoghar, Jharkhand-814152

**Contact Number & Email Id:** Mobile- 8693888460

email id: [drabhaykumardheeraj75@gmail.com](mailto:drabhaykumardheeraj75@gmail.com); [drdab.fmt@aiimsdeoghar.edu.in](mailto:drdab.fmt@aiimsdeoghar.edu.in)



**Area of Specialization:** Forensic Medicine

**Experience of Investigator:** 09 years Post P.G.

**Teaching Experience:** 08 Years (as on 20/03/25)

- (1) Assistant Professor, GMC Miraj, Maharashtra: 01 Year.
- (2) Senior Resident, AIIMS Raipur, Chhattisgarh: 03 Year.
- (3) Assistant Professor, RIMS Raipur, Chhattisgarh: 10 Months.
- (4) Assistant Professor, AIIMS Deoghar, Jharkhand: Since 30/01/23.

**Research Experience:** Completed One Intramural Non-funded project at AIIMS Raipur

**Year of Award of Doctoral Degree:** 2016 (Maharashtra University of Health Sciences, Nashik)

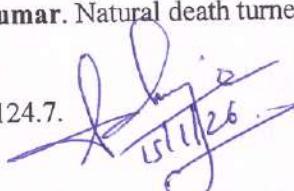
**Title of Thesis for Doctoral Degree:** Practical problems encountered during custodial autopsies.

### **List of Publication (Papers and Books Published and/or Accepted):**

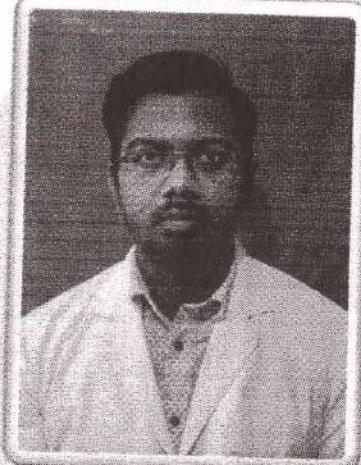
1. Rajesh K, Md Bashar A, Patel AK, **Dheeraj AB**, Sheikh NA. A study to assess willingness and determinants for cadaveric organ donation among family members of deceased individuals autopsied at a tertiary care institute of North India. *Clinical Epidemiology and Global Health* 34 (2025) 102078. DOI:<https://doi.org/10.1016/j.cegh.2025.102078>.
2. **Dheeraj AB**, Giri SK, Akhade SP, Sahu K, Pal V, Hussain N. Blunt cardiac rupture due to physical assault: An autopsy-based case series. *Arch Med SadowejKryminol* 2022; vol. 72 (3): 151-157. DOI: 10.4467/16891716AMSIK.22.018.17396.
3. **Dheeraj AB**, Giri SK, Ghormade PS. A case of dual left anterior descending artery with myocardial infarction. *Autops Case Rep.* 2020;10(4): e2020223.
4. **Dheeraj AB**, Giri SK, Sarma B. Doctrine of Novus Actus Interveniens Not Always a Defense: Analysis of a Case. *Indian J Crit Care Med* 2020;24(10):983–985.
5. **Dheeraj AB**, Nanandkar SD. Practical Problems Encountered in Conducting Medico-Legal Autopsies in Custodial Deaths: A Research Study. *India J Forensic Medi and Pathol.* 2017;10(3):188-91.
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10. **Dheeraj AB**, Guria J, Singh AK, Chavali KH Correlation between height and facial measurements in central Chhattisgarh—a research study. Internat J Current Advanced Res. 2019;8(10):20098-100.
11. **Dheeraj AB**, Nanandkar SD. Challenges faced during autopsy of custodial deaths. Internat J Current Advanced Res. 2019;8(3):17166-70.
12. **Dheeraj AB**. Wandering for identity - a case report of lost fingerprint. J South Indian medicolegal association. 2019;11(1):60-2.
13. **Dheeraj AB**, Nanandkar SD. Crocodile attack used for compensation- case report. Internat J Current Advanced Res. 2019;8(3):17166-70.
14. **Dheeraj AB**, Jawale SM. Sexual fantasy landed to trouble - case report. Internat J Allied Medi Sci and Clini Res. 2019;7(2):329-32.
15. Bangal RS, Bhise SS, Nanandkar SD, **Dheeraj AB**. Dilemma of manner of death in road traffic accident. J Forensic Medi, Sci and Law. 2015;24(2).
16. **Dheeraj AB**, Chavali KH, Ghormade PS, Sarma B, Yadav L. USG is a poor tool in identification of pancreatic injury:— a case report. European journal of pharmaceutical and medical research. 2020;7(1):325-8.
17. **Dheeraj AB**, Giri SK, Medhi R, Khanagwal VP. 'CT-Scan be made compulsory in cases of RTA: Need of the hour', Internat J Current Advanced Res.2021 10(10A):25315-6.
18. Bhise SS, Nanandkar SD, Niturkar GD, **Dheeraj AB**, Chikhalkar BG. An Unusual Case of Ante-mortem Prolapse of Abdominal Viscera through Anus. J Indian Academy of Forensic Medicine. 2016;38(1):94-6.
19. Kamalkant Sahu, **Dheeraj Abhaykumar Binodkumar**. Natural death turned unnatural. J Forensic Chemistry Toxicol. 2024;10(1):47-50.  
DOI: <http://dr.doi.org/10.21088/jfct.2454.9363.10124.7>.



15/1/26



## Dr. JYOTISH GURIA

### CURRENT WORKING AS:

#### Associate Professor

Department of Forensic Medicine & Toxicology,  
Manipal Tata Medical College,  
Jamshedpur

### CONTACT

**PHONE:**  
7909099394

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jyotishguria@gmail.com

#### CORRESPONDENCE:

Flat no.C-1-4,  
Sai Kalpana Tower,  
Dheerajganj,  
Adityapur,  
Dist- Seraikela Kharsawan  
Jharkhand - 832018

### EDUCATION

<b>M.B.B.S.</b>	<b>2008</b>	<b>Rajendra Institute of Medical Sciences, Ranchi University</b>	<b>Registration no. 2887 Jharkhand Medical Council</b>
<b>M.D.(FMT)</b>	<b>2017</b>	<b>Rajendra Institute of Medical Sciences, Ranchi University</b>	

### WORK EXPERIENCE

- **Junior Resident (Non-academic)**  
Dept. of Surgery, RIMS, Ranchi  
22/06/2010 to 21/06/2011
- **Senior Resident**  
Dept. of FMT, AIIMS, Raipur  
20/11/2017 to 24/11/2020
- **Assistant Professor**  
Dept. of FMT, Katihar Medical College, Katihar 18/01/2021 to 25/03/2022
- **Assistant Professor**  
Dept. of FMT, Manipal Tata Medical College, Jamshedpur 05/04/2022 to 27/01/2025
- **Associate Professor**  
Dept. of FMT, Manipal Tata Medical College, Jamshedpur 28/01/2025 to till date

### WORK AREAS

- Medicolegal autopsies
- Clinical Forensic Medicine
- Undergraduate teaching
- Research work

### MEMBER

- Indian Society of Toxicology (NO. 414/FM/LM 18)
- Indian Academy of Forensic Medicine (Provisional life Membership no.: 1521/CG/2020)

### OTHER EXPERIENCES

1. Completed Basic Course in Biomedical Research.
2. Completed Revised Basic Course Workshop in Medical Education Technologies
3. Completed CISPR -III.

*Jyotish Guria  
17/11/20*

### Brief CV of the Examiner

1. Name of Faculty: Dr. Kumar Shubhendu
2. Age & Date of birth: 43 (Years) / 05/09/1981
3. Contact details:
  - a. Mobile Number: +91-8789738356
  - b. Email address: ks\_rims@yahoo.co.in
4. Aadhar Card Number: 292695689246
5. Present Designation: Assistant Professor
6. Department: Forensic Medicine & Toxicology
7. College/Institute: Rajendra Institute of Medical Sciences, Ranchi, Jharkhand
8. Official Address: Department of Forensic Medicine and Toxicology, Rajendra Institute of Medical Sciences, Ranchi, Jharkhand
9. Courses done on MET: Revised Basic Course Workshop
10. Educational Qualifications: MBBS MD

Degree	Year	Name of College & University	Registration Number with date of registration	Name of State Medical Council
MBBS	2006	RIMS, Ranchi Ranchi University	963/07 dated 31/12/2007	Jharkhand Medical Council
MD/MS/DNB	2016	RIMS, Ranchi Ranchi University	963/07 dated 16/06/2020	Jharkhand Medical Council
DM/MCh/DNB				

a. MD/MS/DNB subject: FORENSIC MEDICINE & TOXICOLOGY

#### 11. Details of Teaching experience till date:

Designation	Department	Institution	From	To	Total
Junior Resident	FMT	RIMS, Ranchi	2013	2016	03 (y) 0(m)
Senior Resident/ Tutor	FMT	RIMS, Ranchi	01/08/16	15/03/20	03 (y) 06(m) 15 (days)
Asst. Professor	FMT	SNNMC, Dhanbad	30/06/20	04/03/23	02 (y) 08(m) 04 (days)
Asst. Professor	FMT	RIMS, Ranchi	10/03/23	Till date	02 (y) 02(m) 12 (days)

#### 12. Number of Research articles in Indexed Journals:

- a. International Journals: 15
- b. National Journals: 01
- c. State/Institutional Journals:

Date: 17/01/2026

  
Signature

Place: Ranchi Hazaribagh



## CURRICULUM VITAE

1. Name: DR. AJAY BHENGRA
2. Father's Name: Late JOHN BHENGRA
3. Age & Date of birth: 43 years & 02/09/1981
4. Present designation: ASSISTANT PROFESSOR & HEAD, FORENSIC MEDICINE & TOXICOLOGY, SHEIKH BHIKHARI MEDICAL COLLEGE, HAZARIBAGH (JHARKHAND)
5. Address: DOCTOR'S QUARTER NO. 201, SHEIKH BHIKHARI MEDICAL COLLEGE CAMPUS, PO + DIST: HAZARIBAGH (JHARKHAND) PIN- 825301
6. Email ID: pyari29@gmail.com
7. Mobile No.: 9479140667
8. Academic Qualifications:

Degree	Year of passing	Name of College & University	Registration number	Name of State Medical Council
MBBS	2008	PATLIPUTRA MEDICAL COLLEGE, DHANBAD (JHARKHAND)	1390	JHARKHAND
MD (F.M.T.)	2016	RAJENDRA INSTITUTE OF MEDICAL SCIENCES, RANCHI (JHARKHAND)	1390	JHARKHAND

### 9. Teaching experience till date:

Designation	Department	Institution	From	To	Total
Assistant Professor	F.M.T.	Chhattisgarh Institute of Medical Sciences, Bilaspur (Chhattisgarh)	16/01/2017	17/01/2018	01 Year
Senior Resident	F.M.T.	AIIMS, Raipur (Chhattisgarh)	07/04/2018	10/08/2019	01 Yr, 04 Months, 03 Days
Assistant Professor	F.M.T.	Sheikh Bhikhari Medical College, Hazaribagh (Jharkhand)	13/08/2019	Till Date	06 Yr, 03 Months, 21 Days



**Department of Forensic Medicine & Toxicology**

न्याय चिकित्सा एवं विष विज्ञान विभाग

**Sheikh Bhikhari Medical College, Hazaribag- 825301 (Jharkhand)**

शेख भिखारी मेडिकल कॉलेज, हजारीबाग- 825301 (झारखण्ड)

Email Id: fmtsbmchzb@gmail.com



3<sup>rd</sup> professional MBBS Part 1 2025(I) Practical Examination

Date: 15/1/26

**FEEDBACK FORM FOR STUDENTS**

University Roll Number: 231530731372

Batch: 2022

Date: 15/1/26

\*(On the scale of 10 where 0= Very Poor and 10 = Outstanding

S. No	Feedback	Remarks
1.	Nature of the questions	MCQs/SAQs/Structure Essay type/Long answers/clinical case
2.	Type of questions	Recall based/Application based/Problem based
3.	Standard of questions	Easy/Moderate/Difficult
4.	Does the examination broadly cover the prescribed curriculum	Yes/No
5.	Time allotted for different sections of the examination	Adequate/Inadequate
6.	Long case and short case included?	Yes/No
7.	Was the assessment done jointly by more than one examiner?	Yes/No
8.	Was the atmosphere friendly and allowed the candidates to express themselves freely?	Yes/No
9.	Were supplementary questions asked by the examiners to gauge the depth of knowledge of the candidates?	Yes/No
10.	Was the assessment done jointly by more than one examiner?	Yes/No
11.	Rate the content of the interaction while Viva-voce (give extent of coverage of subject)*	10/10
12.	The standard of the theory/Practical Examination*	Theory: 9/10 Practical: 10/10
13.	Rate the conduct of the examination.*	10/10

Signature of the Student:



3<sup>rd</sup> professional MBBS Part1 2025(I) Practical Examination

Date:- 15/01/26

### FEEDBACK FORM FOR STUDENTS

University Roll Number: 231580731371

Batch: 2022

Date: 15/01/26

\*(On the scale of 10 where 0= Very Poor and 10 = Outstanding

S. No	Feedback	Remarks
1.	Nature of the questions	MCQs/SAQs/Structure Essay type/Long answers/clinical case
2.	Type of questions	Recall based/Application based/Problem based
3.	Standard of questions	Easy/Moderate/Difficult
4.	Does the examination broadly cover the prescribed curriculum	Yes/No
5.	Time allotted for different sections of the examination	Adequate/Inadequate
6.	Long case and short case included?	Yes/No
7.	Was the assessment done jointly by more than one examiner?	Yes/No
8.	Was the atmosphere friendly and allowed the candidates to express themselves freely?	Yes/No
9.	Were supplementary questions asked by the examiners to gauze the depth of knowledge of the candidates?	Yes/No
10.	Was the assessment done jointly by more than one examiner?	Yes/No
11.	Rate the content of the interaction while Viva-voce (give extent of coverage of subject)*	10 (complete coverage of subject)
12.	The standard of the theory/Practical Examination*	Theory: 7 Practical: 10
13.	Rate the conduct of the examination.*	10

*Sabirlehy*

Signature of the Student:



**Department of Forensic Medicine & Toxicology**  
न्याय चिकित्सा एवं विष विज्ञान विभाग  
**Sheikh Bhikhari Medical College, Hazaribag- 825301 (Jharkhand)**  
शेख भिखारी मेडिकल कॉलेज, हजारीबाग- 825301 (झारखण्ड)  
Email Id: fmtsbmchzb@gmail.com



3<sup>rd</sup> professional MBBS Part 1 2025(I) Practical Examination

Date: - 15-01-26

**FEEDBACK FORM FOR STUDENTS**

University Roll Number: 231580731370

Batch: 2022

Date: 15-01-26

\*(On the scale of 10 where 0= Very Poor and 10 = Outstanding

S. No	Feedback	Remarks
1.	Nature of the questions	MCQs/SAQs/Structure Essay type/Long answers/clinical case
2.	Type of questions	Recall based/Application based/Problem based
3.	Standard of questions	Easy/Moderate/Difficult
4.	Does the examination broadly cover the prescribed curriculum	Yes/No
5.	Time allotted for different sections of the examination	Adequate/Inadequate
6.	Long case and short case included?	Yes/No
7.	Was the assessment done jointly by more than one examiner?	Yes/No
8.	Was the atmosphere friendly and allowed the candidates to express themselves freely?	Yes/No
9.	Were supplementary questions asked by the examiners to gauge the depth of knowledge of the candidates?	Yes/No
10.	Was the assessment done jointly by more than one examiner?	Yes/No
11.	Rate the content of the interaction while Viva-voce (give extent of coverage of subject)*	10
12.	The standard of the theory/Practical Examination*	Theory: 10 Practical: 10
13.	Rate the conduct of the examination.*	10

*Ruchi Patwa*

Signature of the Student:



**Department of Forensic Medicine & Toxicology**  
न्याय चिकित्सा एवं विष विज्ञान विभाग  
**Sheikh Bikhari Medical College, Hazaribag- 825301 (Jharkhand)**  
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3<sup>rd</sup> professional MBBS Part 1 2025(I) Practical Examination

Date:- 15/01/26

**FEEDBACK FORM FOR STUDENTS**

University Roll Number: 231580731369

Batch: 2022

Date: 15/01/26

\*(On the scale of 10 where 0= Very Poor and 10 = Outstanding

S. No	Feedback	Remarks
1.	Nature of the questions	MCQs/SAQs/Structure Essay type/Long answers/clinical case
2.	Type of questions	Recall based/Application based/Problem based
3.	Standard of questions	Easy/Moderate/Difficult
4.	Does the examination broadly cover the prescribed curriculum	Yes/No
5.	Time allotted for different sections of the examination	Adequate/Inadequate
6.	Long case and short case included?	Yes/No
7.	Was the assessment done jointly by more than one examiner?	Yes/No
8.	Was the atmosphere friendly and allowed the candidates to express themselves freely?	Yes/No
9.	Were supplementary questions asked by the examiners to gauge the depth of knowledge of the candidates?	Yes/No
10.	Was the assessment done jointly by more than one examiner?	Yes/No
11.	Rate the content of the interaction while Viva-voce (give extent of coverage of subject)*	10/10
12.	The standard of the theory/Practical Examination*	Theory: Good Practical: Good.
13.	Rate the conduct of the examination.*	10/10

*Rishi Kumar*  
Signature of the Student:



**Department of Forensic Medicine & Toxicology**  
न्याय चिकित्सा एवं विष विज्ञान विभाग  
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Email Id: fmtsbmchzb@gmail.com



3<sup>rd</sup> professional MBBS Part 1 2025(I) Practical Examination

Date: - 16.1.26

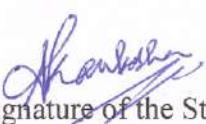
**FEEDBACK FORM FOR STUDENTS**

University Roll Number: 231580731413 Batch: 22

Date: 16.1.26

\*(On the scale of 10 where 0= Very Poor and 10 = Outstanding

S. No	Feedback	Remarks
1.	Nature of the questions	MCQs/SAQs/Structure Essay type/Long answers/clinical case
2.	Type of questions	Recall based/Application based/Problem based
3.	Standard of questions	Easy/Moderate/Difficult
4.	Does the examination broadly cover the prescribed curriculum	Yes/No
5.	Time allotted for different sections of the examination	Adequate/Inadequate
6.	Long case and short case included?	Yes/No
7.	Was the assessment done jointly by more than one examiner?	Yes/No
8.	Was the atmosphere friendly and allowed the candidates to express themselves freely?	Yes/No
9.	Were supplementary questions asked by the examiners to gauge the depth of knowledge of the candidates?	Yes/No
10.	Was the assessment done jointly by more than one examiner?	Yes/No
11.	Rate the content of the interaction while Viva-voce (give extent of coverage of subject)*	8
12.	The standard of the theory/Practical Examination*	Theory: 7 Practical: 9
13.	Rate the conduct of the examination.*	10

  
Signature of the Student:



**Department of Forensic Medicine & Toxicology**  
न्याय चिकित्सा एवं विष विज्ञान विभाग  
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3<sup>rd</sup> professional MBBS Part1 2025(I) Practical Examination

Date:- 16-01-2026

**FEEDBACK FORM FOR STUDENTS**

University Roll Number: 231580731414

Batch: 2022

Date: 16-01-2026

\*(On the scale of 10 where 0= Very Poor and 10 = Outstanding

S. No	Feedback	Remarks
1.	Nature of the questions	MCQs/SAQs/Structure Essay type/Long answers/clinical case
2.	Type of questions	Recall based/Application based/Problem based
3.	Standard of questions	Easy/Moderate/Difficult
4.	Does the examination broadly cover the prescribed curriculum	Yes/No
5.	Time allotted for different sections of the examination	Adequate/Inadequate
6.	Long case and short case included?	Yes/No
7.	Was the assessment done jointly by more than one examiner?	Yes/No
8.	Was the atmosphere friendly and allowed the candidates to express themselves freely?	Yes/No
9.	Were supplementary questions asked by the examiners to gauge the depth of knowledge of the candidates?	Yes/No
10.	Was the assessment done jointly by more than one examiner?	Yes/No
11.	Rate the content of the interaction while Viva-voce (give extent of coverage of subject)*	10
12.	The standard of the theory/Practical Examination*	Theory: 10 Practical: 10
13.	Rate the conduct of the examination.*	10

*Amen Kumar*  
Signature of the Student:



Department of Forensic Medicine & Toxicology  
न्याय चिकित्सा एवं विष विज्ञान विभाग  
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3<sup>rd</sup> professional MBBS Part 1 2025(I) Practical Examination

Date: - 16/01/2026

**FEEDBACK FORM FOR STUDENTS**

University Roll Number: 231580731404

Batch:

Date: 16/01/2026

\*(On the scale of 10 where 0= Very Poor and 10 = Outstanding

S. No	Feedback	Remarks
1.	Nature of the questions	MCQs/SAQs/Structure Essay type/Long answers/clinical case
2.	Type of questions	Recall based/Application based/Problem based
3.	Standard of questions	Easy/Moderate/Difficult
4.	Does the examination broadly cover the prescribed curriculum	✓ Yes/No
5.	Time allotted for different sections of the examination	Adequate/Inadequate
6.	Long case and short case included?	✓ Yes/No
7.	Was the assessment done jointly by more than one examiner?	✓ Yes/No
8.	Was the atmosphere friendly and allowed the candidates to express themselves freely?	✓ Yes/No
9.	Were supplementary questions asked by the examiners to gauge the depth of knowledge of the candidates?	✓ Yes/No
10.	Was the assessment done jointly by more than one examiner?	✓ Yes/No
11.	Rate the content of the interaction while Viva-voce (give extent of coverage of subject)*	10
12.	The standard of the theory/Practical Examination*	Theory: 10 Practical: 10
13.	Rate the conduct of the examination.*	10

Signature of the Student: *Anisha Kumari*



Department of Forensic Medicine & Toxicology  
न्याय चिकित्सा एवं विष विज्ञान विभाग  
Sheikh Bikhari Medical College, Hazaribag- 825301 (Jharkhand)  
शेख भिखारी मेडिकल कॉलेज, हजारीबाग- 825301 (झारखण्ड)  
Email Id: [fmtsbmchzb@gmail.com](mailto:fmtsbmchzb@gmail.com)



3<sup>rd</sup> professional MBBS Part1 2025(I) Practical Examination

Date:- 16th January 2026

**FEEDBACK FORM FOR STUDENTS**

University Roll Number: 231580731415 Batch: 2022

Date: 16/01/26

\*(On the scale of 10 where 0= Very Poor and 10 = Outstanding

S. No	Feedback	Remarks
1.	Nature of the questions	MCQs/SAQs/Structure Essay type/Long answers/clinical case
2.	Type of questions	Recall based/Application based/Problem based
3.	Standard of questions	Easy/Moderate/Difficult
4.	Does the examination broadly cover the prescribed curriculum	Yes/No
5.	Time allotted for different sections of the examination	Adequate/Inadequate
6.	Long case and short case included?	Yes/No
7.	Was the assessment done jointly by more than one examiner?	Yes/No
8.	Was the atmosphere friendly and allowed the candidates to express themselves freely?	Yes/No
9.	Were supplementary questions asked by the examiners to gauge the depth of knowledge of the candidates?	Yes/No
10.	Was the assessment done jointly by more than one examiner?	Yes/No
11.	Rate the content of the interaction while Viva-voce (give extent of coverage of subject)*	10
12.	The standard of the theory/Practical Examination*	Theory: 10 Practical: 10
13.	Rate the conduct of the examination.*	10

Signature of the Student:



Department of Forensic Medicine & Toxicology  
न्याय चिकित्सा एवं विष विज्ञान विभाग  
Sheikh Bhikhari Medical College, Hazaribag- 825301 (Jharkhand)  
शेख भिखारी मेडिकल कॉलेज, हजारीबाग- 825301 (झारखण्ड)  
Email Id: fmtsbmchzb@gmail.com



3<sup>rd</sup> professional MBBS Part 1 2025(I) Practical Examination

Date: 17/01/26

**FEEDBACK FORM FOR STUDENTS**

University Roll Number: 281580731348

Batch: 2022

Date: 17/1/26

\*(On the scale of 10 where 0= Very Poor and 10 = Outstanding

S. No	Feedback	Remarks
1.	Nature of the questions	MCQs/SAQs/Structure Essay type/Long answers/clinical case
2.	Type of questions	Recall based/Application based/Problem based
3.	Standard of questions	Easy/Moderate/Difficult
4.	Does the examination broadly cover the prescribed curriculum	Yes/No
5.	Time allotted for different sections of the examination	Adequate/Inadequate
6.	Long case and short case included?	Yes/No
7.	Was the assessment done jointly by more than one examiner?	Yes/No
8.	Was the atmosphere friendly and allowed the candidates to express themselves freely?	Yes/No
9.	Were supplementary questions asked by the examiners to gauge the depth of knowledge of the candidates?	Yes/No
10.	Was the assessment done jointly by more than one examiner?	Yes/No
11.	Rate the content of the interaction while Viva-voce (give extent of coverage of subject)*	10
12.	The standard of the theory/Practical Examination*	Theory: 9 Practical: 9
13.	Rate the conduct of the examination.*	10

*Muskan Kumar*  
Signature of the Student:



**Department of Forensic Medicine & Toxicology**  
न्याय चिकित्सा एवं विष विज्ञान विभाग  
Sheikh Bhikhari Medical College, Hazaribag- 825301 (Jharkhand)  
शेख भिखारी मेडिकल कॉलेज, हजारीबाग- 825301 (झारखण्ड)  
Email Id: fmtsbmchzb@gmail.com



3<sup>rd</sup> professional MBBS Part 1 2025(I) Practical Examination

Date:- 17/1/26

**FEEDBACK FORM FOR STUDENTS**

University Roll Number: 231580 731336

Batch: 2021

Date: 17/1/26

\*(On the scale of 10 where 0= Very Poor and 10 = Outstanding

S. No	Feedback	Remarks
1.	Nature of the questions <i>clinical case</i>	MCQs/SAQs/Structure Essay type/Long answers/clinical case
2.	Type of questions <i>problem based</i>	Recall based/Application based/Problem based
3.	Standard of questions	Easy/Moderate/Difficult
4.	Does the examination broadly cover the prescribed curriculum	Yes/No
5.	Time allotted for different sections of the examination	Adequate/Inadequate
6.	Long case and short case included?	Yes/No
7.	Was the assessment done jointly by more than one examiner?	Yes/No
8.	Was the atmosphere friendly and allowed the candidates to express themselves freely?	Yes/No
9.	Were supplementary questions asked by the examiners to gauge the depth of knowledge of the candidates?	Yes/No
10.	Was the assessment done jointly by more than one examiner?	Yes/No
11.	Rate the content of the interaction while Viva-voce (give extent of coverage of subject)*	Toxicology, Legal jurisdiction
12.	The standard of the theory/Practical Examination*	Theory: 9/10 Practical: 9/10
13.	Rate the conduct of the examination.*	good

*Jigyaanshu*

Signature of the Student:



**Department of Forensic Medicine & Toxicology**  
न्याय चिकित्सा एवं विष विज्ञान विभाग  
**Sheikh Bhikhari Medical College, Hazaribag- 825301 (Jharkhand)**  
शेख भिखारी मेडिकल कॉलेज, हजारीबाग- 825301 (झारखण्ड)  
**Email Id: fmtsbmchzb@gmail.com**



3<sup>rd</sup> professional MBBS Part 1 2025(I) Practical Examination

Date:- 17 - 1 - 26

**FEEDBACK FORM FOR STUDENTS**

University Roll Number: 231580731340

Batch: 2022

Date: 17 - 1 - 26

\*(On the scale of 10 where 0= Very Poor and 10 = Outstanding

S. No	Feedback	Remarks
1.	Nature of the questions	MCQs/SAQs/Structure Essay type/Long answers/clinical case
2.	Type of questions	Recall based/Application based/Problem based
3.	Standard of questions	Easy/Moderate/Difficult
4.	Does the examination broadly cover the prescribed curriculum	Yes/No
5.	Time allotted for different sections of the examination	Adequate/Inadequate
6.	Long case and short case included?	Yes/No
7.	Was the assessment done jointly by more than one examiner?	Yes/No
8.	Was the atmosphere friendly and allowed the candidates to express themselves freely?	Yes/No
9.	Were supplementary questions asked by the examiners to gauge the depth of knowledge of the candidates?	Yes/No
10.	Was the assessment done jointly by more than one examiner?	Yes/No
11.	Rate the content of the interaction while Viva-voce (give extent of coverage of subject)*	Weapon, Alcohol poisoning Organic poisoning, judicial dry drowning, hanging
12.	The standard of the theory/Practical Examination*	Theory: Hard Practical: Easy
13.	Rate the conduct of the examination.*	8.7/10

Signature of the Student:

Argam



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3<sup>rd</sup> professional MBBS Part 1 2025(I) Practical Examination

Date:- 17/1/26

**FEEDBACK FORM FOR STUDENTS**

University Roll Number: 231580731337

Batch: 2022

Date: 17-01-2026

\*(On the scale of 10 where 0= Very Poor and 10 = Outstanding

S. No	Feedback	Remarks
1.	Nature of the questions	MCQs/SAQs/Structure Essay type/Long answers/clinical case
2.	Type of questions	Recall based/Application based/Problem based
3.	Standard of questions	Easy/Moderate/Difficult
4.	Does the examination broadly cover the prescribed curriculum	Yes/No
5.	Time allotted for different sections of the examination	Adequate/Inadequate
6.	Long case and short case included?	Yes/No
7.	Was the assessment done jointly by more than one examiner?	Yes/No
8.	Was the atmosphere friendly and allowed the candidates to express themselves freely?	Yes/No
9.	Were supplementary questions asked by the examiners to gauge the depth of knowledge of the candidates?	Yes/No
10.	Was the assessment done jointly by more than one examiner?	Yes/No
11.	Rate the content of the interaction while Viva-voce (give extent of coverage of subject)*	10
12.	The standard of the theory/Practical Examination*	Theory: 10 Practical: 10
13.	Rate the conduct of the examination.*	10

Signature of the Student:



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Date:- 17/01/2026

**FEEDBACK FORM FOR EXAMINER**

Name of the Examiner: Dr. Dheeraj Abhaykumar Binod Kumar

\*(On the scale of 10 where 0= Very Poor and 10 = Outstanding

S. No	Feedback	Remarks
1.	Standard of the answers*	08
2.	The standard of the Theory/Practical Examination displayed*	09
3.	How many cases were given to each candidate – long and short cases?	1-Poison 1-Bow 1-Weapon 1-MLR 1-PMR
4.	Type of cases given?	11
5.	How was the assessment done?	Formative, subjective. Summative.
6.	Nature of discussion of case by the candidate – level of difficulty of question*	09
7.	Have all the candidates been uniformly examined and graded or marks awarded as per merit of the question?	Yes/No
8.	Was the assessment done jointly by more than one examiner?	Yes/No
9.	Detailed process of viva – voce conducted	Yes/No

Signature of the Examiner



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3<sup>rd</sup> professional MBBS Part 1 2025(I) Practical Examination

Date:- 17/01/26

### FEEDBACK FORM FOR EXAMINER

Name of the Examiner: Dr. Jyotish Guaria

\*(On the scale of 10 where 0= Very Poor and 10 = Outstanding

S. No	Feedback	Remarks
1.	Standard of the answers*	08
2.	The standard of the Theory/Practical Examination displayed*	09
3.	How many cases were given to each candidate – long and short cases?	1-Bow, 1-Weapon, 1-Poison, 1-MLR 1-PmR
4.	Type of cases given?	11
5.	How was the assessment done?	viva, Formative, Summative
6.	Nature of discussion of case by the candidate – level of difficulty of question*	08
7.	Have all the candidates been uniformly examined and graded or marks awarded as per merit of the question?	✓ Yes/No
8.	Was the assessment done jointly by more than one examiner?	✓ Yes/No
9.	Detailed process of viva – voce conducted	✓ Yes/No

*Jyotish Guaria*

Signature of the Examiner



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3<sup>rd</sup> professional MBBS Part 1 2025(I) Practical Examination

Date:-

**FEEDBACK FORM FOR EXAMINER**

Name of the Examiner: Dr. KUMAR SHUBHENDU

\*(On the scale of 10 where 0= Very Poor and 10 = Outstanding

S. No	Feedback	Remarks
1.	Standard of the answers*	08
2.	The standard of the Theory/Practical Examination displayed*	07
3.	How many cases were given to each candidate – long and short cases?	1 - Poison 1 - Weapon 1 - Bone 1 - MLR, 1 - PNR
4.	Type of cases given?	11
5.	How was the assessment done?	Poor negative, Summation
6.	Nature of discussion of case by the candidate – level of difficulty of question*	08
7.	Have all the candidates been uniformly examined and graded or marks awarded as per merit of the question?	Yes/No
8.	Was the assessment done jointly by more than one examiner?	Yes/No
9.	Detailed process of viva – voce conducted	Yes/No

Signature of the Examiner



Department of Forensic Medicine & Toxicology

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Date:- 17/01/2026

## FEEDBACK FORM FOR EXAMINER

Name of the Examiner:

Dr. Ajay Bhengra

\*(On the scale of 10 where 0= Very Poor and 10 = Outstanding)

On the scale of 10 where 0 = Very Poor and 10 = Outstanding		
S. No	Feedback	Remarks
1.	Standard of the answers*	09
2.	The standard of the Theory/Practical Examination displayed*	08
3.	How many cases were given to each candidate – long and short cases?	1-bone 1-Pulse 1-Weaper 1-MLR, 1-PmR
4.	Type of cases given?	"
5.	How was the assessment done?	Summative, Formative.
6.	Nature of discussion of case by the candidate – level of difficulty of question*	08
7.	Have all the candidates been uniformly examined and grades or marks awarded as per merit of the question?	✓ Yes/No
8.	Was the assessment done jointly by more than one examiner?	✓ Yes/No
9.	Detailed process of viva – voce conducted	✓ Yes/No

Signature of the Examiner: John W. Smith 1/26

Signature of the Examiner